2002-12-17 14:34:49

Cook County Recorder

28.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Servise Company 1820 E. First Ct., Suite 300 Santa Ana, CA 32705

MERS MIN#: 100010980000275031

PHONE#: (800) 435-758

Loan#: 14576015

RLS#: 1516128



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SUNNE LERTPATTARAPONG, AN ULMARRIED FEMALE NEVER HAVING BEEN MARRIED AND NAPAPORN LERTPATTATAPONG A/K/A NAPA LETTPATRAPONG, AN UNMARRIED FEMALE, NEVER HAVING BEEN MARRIED

Original Mortgagee: THE FIRST NATIONAL BANK OF CHICAGO

Mortgage Dated: MAY 07, 1993 Recorded on: MAY 17, 1993

as Instrument No. 93368450 in Book No. --- at Page No.

Property Address: 4880 NORTH MARINE DRIVE, #306, CHICAGO, IL 60640

County of COOK, State of ILLINOIS

PIN# 14-08-417-050-1029 ---

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 03, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMESIDE LENDING INC.

Bv.

Tulie A. Yates, Nice President

SY MAN

M. KIM

COMM. #1338134 S NOTARY PUBLIC CALIFORNIA S ORANGE COUNTY My Comm. Exp. Jan. 7, 2006

Loan#: 14576015 RLS#: 1516128

Page 2

State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

; } ss.

On OCTOBER 03, 2002, before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hard and official seal.

(Notary Name): M. Ki

PREPARED, BY: T.D. Service (ompany, 1820 E. First St., Suite 300 Santa Ana, CA 9:705 DAWNA HANSON

LOT 19 (EXCEPT THE WESTERLY 2 FEET 1-1/8 INCHES THEREOF); LOT 20 AND THAT PART OF LOT 21 LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS SHOWN UPON A CERTAIN PLAT RECORDED MARCH 31, 1908 IN BOOK 97 OF PLATS PAGE 36 IN CASTLEWOOD, A SUBDIVISION OF PART OF LOT 4 IN FUSSEY AND FENNIMORES' SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MINIDIAN, LYING EAST OF THE CENTER LINE OF SHERIDAN ROAD AND NORTH OF THE NORTH LINF OF THE SOUTH 5.20 CHAINS OF SAID SECTION 8, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF AS L
IN THE

CONTROL

CONTROL CONDOMINIUM RECORIED AS DOCUMENT NUMBER 25,254,029, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.