

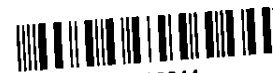
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0021402844

3005/0132 61 001 Page 1 of 3

2002-12-17 14:35:43

Cook County Recorder 28.50



0021402844

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100035500100199823 PHONE#: (800) 435-7587

Loan#: 18309838 RLS#: 1542879



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIAM CORRIGAN AND CATHERINE CORRIGAN, HUSBAND AND WIFE
Original Mortgagee: BANK ONE, N.A.

Mortgage Dated: MAY 16, 2000

Recorded on: MAY 24, 2000

as Instrument No. 00377492 in Book No. --- at Page No. ---

Property Address: 505 N LAKESHORE DR #1211, CHICAGO IL 60611-0000

County of COOK, State of ILLINOIS

PIN# SEE ATTACHED EXHIBIT "A"

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 15, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

By:


Julie A. Yates, Vice President

Handwritten initials/signature

UNOFFICIAL COPY

Loan#: 18309838

RLS#: 1542879

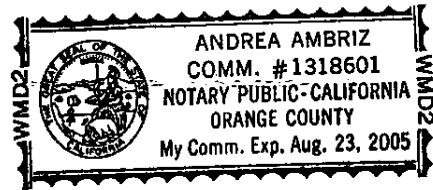
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State of CALIFORNIA }
County of ORANGE } ss.

On OCTOBER 15, 2002 , before me, Andrea Ambriz, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Andrea Ambriz
(Notary Name): Andrea Ambriz



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 ANDREA AMBRIZ

Property of Cook County Clerk's Office

PROPERTY ADDRESS: 505 NORTH LAKE SHORE DRIVE UNITS 1211, 1212 AND D-82
CHICAGO, IL 60600

PARCEL: UNITS 1211, 1212 AND D-82 IN LAKE POINT TOWER CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S RESHTIGO DOCK ADDITION IN
SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NO. 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL
SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION
OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL
BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED
JANUARY 7, 1988 AND KNOWN AS TRUST NO. 1043-99-09, DATED JULY 13, 1988 AND
RECORDED JULY 14, 1988 AS DOCUMENT NO. 88309160.

PARCEL 1: UNIT 1212 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN
SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NO. 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL
SUPPORT, INGRESS AND EGRESS, UTILITY SERVICES AS SET FORTH IN DECLARATION OF
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL
BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED
JANUARY 7, 1988 AND KNOWN AS TRUST NO. 1043-99-09, DATED JULY 13, 1988 AND
RECORDED JULY 14, 1988 AS DOCUMENT NO. 88309160.

PARCEL 1: UNIT D-82 IN LAKE POINT TOWER GARAGE CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

~~PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN
SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NO. 95898155, TOGETHER WITH ITS UNDIVIDED PERCENTAGE~~

INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR THE PURPOSES OF STRUCTURAL SUPPORT,
INGRESS AND EGRESS, UTILITY SERVICES AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND
EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED
JANUARY 7, 1988 AND KNOWN AS TRUST NO. 1043-99-09 DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT NO.
88309160 AND RE-RECORDED SEPTEMBER 28, 1988 AS DOCUMENT NO. 88446237, AS AMENDED BY INSTRUMENT RECORDED AUGUST
19, 1992 AS DOCUMENT NO. 92616148, AND AS FURTHER AMENDED BY INSTRUMENT RECORDED DECEMBER 27, 1995 AS DOCUMENT
NO. 95898506.