

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Servise Company 1820 E. First St., Suite 300 Santa Ana, Ch. 19705

Loan#: 805773

RLS#: 15/1039



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LEANNE CERCEO A/K/A/ LEANNE MURPHY, HUSBAND & WIFE IN JOINT TENANCY

Original Mortgagee: NCS MORTGAGE SERVICES, LLC

Mortgage Dated: **DECEMBER 19, 1997** Recorded on: **DECEMBER 29, 1997**

as Instrument No. 97975647 in Book No. --- at Page No.

Property Address: 9038 SOUTH BECK PLACE, HOMETOWN, ILLINOIS CO4',

County of COOK, State of ILLINOIS

PIN# 24-03-117-047

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 17, 2002

NCS MORTGAGE SERVICES, L.L.

Bv

Julie A. Yates, Vice Presiden

5y P3 nN 28,00

C. BATTS COMM. #1331734

NOTARY PUBLIC CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Nov. 23, 2005

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State of **CALIFORNIA ORANGE** County of

On OCTOBER 17, 2002 , before me, C. Batts, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand a

(Notary Name):

Y. OLANIA COMPASSONIA T.D. Service (ompany, 1820 E. First St., Suite 300 PREPARED BY:

Santa Ana, CA

LOT 656 AND THE PART OF LOT "E" WEST OF AND ADJOINING DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 656, THENCE NOR!H 120.00 FEET TO THE NORTHWEST CORNER OF LOT 656, THENCE WEST 5.0 FEET, THENCE SOUTH 120.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF BECK PLACE, THENCE EAST 5.0 FEET TO POINT OF BEGINNING, ALL IN J.E. MERRION COMPANY'S HOMETOWN UNIT 2, SUBDIVISION OF THAT PART OF THE NOR!HEAST 1/4 OF SECTION 3, LYING NORTH OF RIGHT-OF-WAY TO WABASH RAILROAD AND PART OF THE EAS! 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1314818 IN COOK COUNTY, ILLINOIS.