

UNOFFICIAL COPY

Loan Number: 6744757755

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Alexander I Rorke
Elizabeth J Sturgeon
920 Edgemere Court
Evanston, IL 60202

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0021403172

3895/0243 52 001 Page 1 of 2

2002-12-17 15:04:26

Cook County Recorder

26.50



0021403172

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after-mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Alexander I Rorke and Elizabeth J Sturgeon, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/26/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/04/2001 of records, Auditor's File No./Document No. 0010926906. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: that part of lot 12 in Knox's resubdivision of block 6 in gibb's ladd and george's addition to evanston in the northeast 1/4 of section 19, township 41 north, range 14, east of the third principal meridian, described as follows: beginning at a point in the west line of lot 12, 337.35 feet southeasterly from the northwest corner of said lot; thence east parallel with the north line of said lot, 183 feet to the center line of edgemere court; thence southeasterly parallel with the west line of said lot 12, 85.65 feet, thence west parallel with the north line of said lot 12, 183 feet to the west line of said lot 12 and thence northwesterly 85.65 feet to the point of beginning in cook county.

Property Address: 920 Edgemere Ct, Evanston, IL 60202, PIN: 11-19-225-018-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 10/08/2002.

Bank of America, N.A., a national banking association

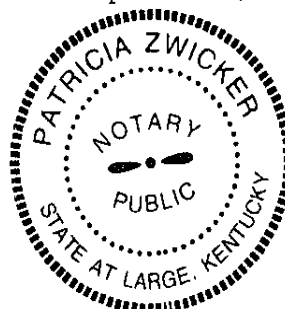
By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 10/08/2002 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Patricia Zwicker
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: August 26, 2006



Prepared by: Brenda Simpson

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P.2
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Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

Property of Cook County Clerk's Office