

UNOFFICIAL COPY

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2002-12-17 14:49:13

Cook County Recorder 28.50



0021403394

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 0006678775

RLS#: 1526545



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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHANG-MING HSIEH, GRETCHEN F KENAGY

Original Mortgagee: PHH MORTGAGE SERVICES CORPORATION

Mortgage Dated: JUNE 30, 1999

Recorded on: JULY 07, 1999

as Instrument No. 99646243 in Book No. 6165 at Page No. 2072

Property Address: 916 NORTH TAYLOR, OAK PARK, IL 60302-0000

County of COOK, State of ILLINOIS

PIN# 16-05-126-012

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 06, 2002

PHH MORTGAGE SERVICES CORPORATION

By:

Kevin Patrick, Assistant Secretary

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9
JB

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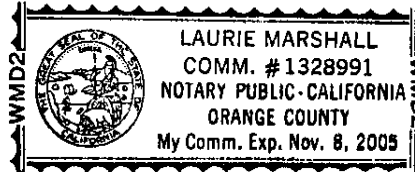
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State of CALIFORNIA }
County of ORANGE } ss.

On NOVEMBER 06, 2002 , before me, Laurie Marshall, personally appeared Kevin Patrick, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Laurie Marshall
(Notary Name): Laurie Marshall



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 LAURIE MARSHALL

Of Orange County Clerk's Office

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THE NORTH 12 1/2 FEET OF LOT 10 AND THE SOUTH 25 FEET OF LOT 9 IN HULBERT'S SUBDIVISION OF THE EAST 340.84 FEET OF LOT 8 OF THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET OF SAID EAST 340.84 FEET) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office