

UNOFFICIAL COPY

0021403829

7774/0058 47 002 Page 1 of 3  
2002-12-18 08:26:20  
Cook County Recorder 28.50



Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

*UP2005-TILOR*

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1701 E Lake Ave Ste 290 Glenview, IL 60025**  
does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Corvova, Tennessee 38016**

a certain Mortgage dated **December 10, 2002**

**John P McCreedy, a married man**

, made and executed by

to and in favor of **Northpoint Lending Group Inc**

**0021403828**

upon the following described property situated in **Cook**  
Illinois:

County, State of

**See Exhibit A.**

such Mortgage having been given to secure payment of **Ninety Thousand and no/100**

(\$ **90,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*3*

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 10, 2002

Northpoint Lending Group Inc

Witness \_\_\_\_\_

By: \_\_\_\_\_

*(Signature)*  
*(Signature)*

Witness \_\_\_\_\_

ATTORNEY IN FACT

Attest \_\_\_\_\_

(Title)

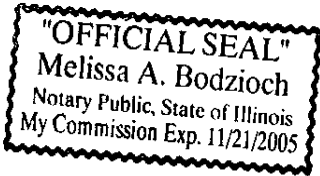
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 10 December 2002  
by ~~XXXXXX X. XXXXX~~ Mark Parlette  
as POA  
of **Northpoint Lending Group Inc**



*(Signature)*  
Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Northpoint Lending Group Inc**

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY****ORDER NUMBER:** 2000 000492052 CH**STREET ADDRESS:** 1221 N. DEARBORN #407S**CITY:** CHICAGO**COUNTY:** COOK COUNTY**TAX NUMBER:** 17-04-224-047-1016**LEGAL DESCRIPTION:**

UNIT 407S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25169127, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office