

SUBORDINATION OF LIEN  
(Illinois)

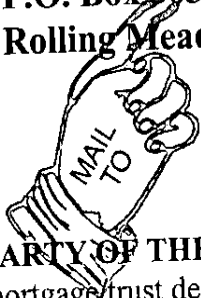
3919/0049 27 001 Page 1 of 3  
2002-12-18 08:24:42  
Cook County Recorder 50.50

Prepared by  
Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008



The above space is for the recorder's use only

02-19582



PARTY OF THE FIRST PART HARRIS BANK ARLINGTON MEADOWS, NA is/are the owner of a mortgage/trust deed recorded the 22 day of AUGUST, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020925348 made by EDWARD A. LIPTAK AND PENELOPE A. LIPTAK, BORROWER(S) to secure an indebtedness of \*\*FIFTY THREE THOUSAND, and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 03-31-301-106

Property Address: 3904 WILKE ROAD, ROLLING MEADOWS, IL 60008

PARTY OF THE SECOND PART: ELB MORTGAGE BROKERS, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

21404297

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_ day of \_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*TWO HUNDRED NINE THOUSAND AND 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: NOVEMBER 26, 2002

*Beth A. Brewer*  
Beth B. Brewer, Assistant Vice President

*Robert D. Anderson*  
Robert D. Anderson, Assistant Vice President

Lawyers Title Insurance Corporation

MS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, HOPE BRICHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beth B. Brewer, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Robert D. Anderson, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 26TH day of NOVEMBER, 2002.



*Hope Bricher*  
\_\_\_\_\_  
HOPE BRICHER, Notary

Commission Expires FEBRUARY 13, 2005

## SUBORDINATION OF LIEN (Illinois)

FROM:

\_\_\_\_\_

\_\_\_\_\_

TO:

\_\_\_\_\_

\_\_\_\_\_

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

0021404298

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# UNOFFICIAL COPY

Property Address: 3904 WILKE RD  
ROLLING MEADOWS, IL 60008

PIN #: 03-31-301-106

LOT 1 IN KINGSPORT II, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF PUBLIC HIGHWAY AND WEST OF THE EAST 994.93 FEET OF SAID SOUTHWEST 1/4 ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

CASE NUMBER 02-19582