

PROVIDENTIAL BANCORP LTD
954 WEST WASHINGTON-4TH FLOOR
CHICAGO, ILLINOIS 60607

UNOFFICIAL COPY

0021404371

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2002-12-18 09:38:33
Cook County Recorder 26.50



and When Recorded Mail To

MIT LENDING
2563 WEST BERTLINE ROAD
MIDDLETON, WI 53562
ATTN: FAXAL DOCS DEPARTMENT

Pin # 02-11-118-053

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 40015593

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 27, 2002**
executed by

Michael D. Shanley, MARRIED TO BRENDA SHANLEY

to **PROVIDENTIAL BANCORP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **954 WEST WASHINGTON-4TH FLOOR**
CHICAGO, ILLINOIS 60607

and recorded in Book/Volume No. **21404370**, page(s) _____, as Document No. _____
Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

212 E. Cunningham Drive, Palatine, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PROVIDENTIAL BANCORP, LTD.

On **DECEMBER 3, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

**LAKESHORE TITLE AGENCY
ATTY. IN FACT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its:

By: **LAKESHORE TITLE AGENCY**
Its: **ATTY. IN FACT**

Robert Pacheco
Witness:

Notary Public _____
My Commission Expires **11** **COOK** County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

40015593

RIDER - LEGAL DESCRIPTION

LOT 33 IN PEPPER TREE FARMS UNIT NO. 3 BEING A SUBDIVISION IN THE
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT
DOCUMENT NUMBER 20883078, ALL IN COOK COUNTY, ILLINOIS.

PIN: 02-11-115-033

Property of Cook County Clerk's Office