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3924/0080 18 001 Page 1 of 2002-12-18 09:19:02

30.00

Cook County Recorder



CTI 807346504 & CS 22/47745 n

Return To: NATIONAL CITY MORTGAGE CO P.O. Box 8800 Dayton, OH 45401-8800

Prepared By: National City Mortgage Co.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 400 West Fourth Street, Royal Cal., MI 48067

does hereby grant, sell, assign, transfer and convey, un o

National City Mortgage Co.

a corporation organized and existing under the laws of 3232 Newmark Drive Miamisbury Chio 45342 whose address is

The State of Ohio

(herein"Assignee").

a certain Mortgage dated November 22, 2002 FRANK MICHAEL JORDAN A Single Person

, made and executed by

to and in favor of National City Mortgage Services Co

property situated in SEE ATTACHED

County, State of Illinois:

upon the following described

Parcel ID#:

Property Address:

5133 SAINT CHARLES RD, BERKELEY, Illinois 60163

such Mortgage having been given to secure payment of NINETY FOUR THOUSAND NINE HUNDRED FIFTY & 00/100

94,950.00 (\$

which Mortgage is of record in Book, Volume, or Liber No.

(Include the Original Principal Amount)

) of the , at page Records of together with the note(s) and obligations therein described and the money due and to become due thereon with (or as No. interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (0109).01

Page 1 of 2

Amended 8/96

Initials:

VMP MORTGAGE FORMS - (800)521-7291



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000	S do S egs d		10.(8010) (11)3889
(Signature)	Coop		
	OUN		
		T'S 0,5	Seal:
ity Mortgage Services Co (Assignor) (Signature)	a	-grandri.	Vimess /
this Assignment of Mortgage	Assignor has executed	HOLD the same unto Assign cribed Mortgage.	Sab-avods and to anothing

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and 21404729

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State of ILLINOIS County of MCLEAN

TH OF CONTRACTOR This instrument was acknowledged before me on THI'S RAND DAY OF NOVEMBER 2002 by DARRIN ACTON

asCLOSING PROCESSOR

of NATIONAL CITY MORTGAGE SERVICES

-1164B (9605)

OFFICIAL SEAL WENDY M BOWMAN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/20/06

21404729

STREET ADDRESS: 5133 SANTCHARE P.D. FICIAL COPY

CITY: BERKLEY

COUNTY: COOK

TAX NUMBER: 15-08-109-069-0000

LEGAL DESCRIPTION:

LOT 412 (EXCEPT THE WEST, 26.94 FEET THEREOF AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) AND THE WEST 19.89 FEET OF LOT 413 (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) IN J.W. MCGORMACK'S WESTMORELAND, BEING A SUBDIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

21404729