RELEASE OF MORTGAGEUNOFFICIAL CORPORATION

7/21/0033 45 001 Page 1 of BY CORPORATION

2002-12-18 09:17:42

Cook County Recorder

THIS DECUMENT PREPARED BY: MAIL TO:

Joel Goldman, Esq. 5105 Tollview Dr. #199 Rolling Meadows, 1L 60008



MEN BY THESE PRESENTS, that PREMIER CREDIT UNION f/k/a PRETERMO DERVICE CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage her infiff mentioned, and the cancellation of all the Notes thereby secured, of Jule sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is knowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto ALBANESE, an unracried woman, her heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 19th day of March, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 92223760, to the premises therein described, state of Illinois, as follows, to wit

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said PREMIER CREDIT UNION has caused these prosents to be signed by its C.L.O. President and attested by its Lean office Secretary, and its corporate seal to be hereto affixed this 35 day of October, 2002.

> PREMIER CREDIT UNION an Illinois corporation

(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED **UNOFFICIAL COPY**

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, Jennifer L. Tucker, in and for said County:	in the
State aforesaid, DO HEREBY CERTIFY that Larry Farina	
and Roscann Kyan , personally known to me to be	rhe
C.L.O President and Low Office/Secretary of PREMIER CREDIT UNION, an II	linois
corporation, appeared before me this <u>a5</u> day of <u>october</u>	M
2002 in person and acknowledged they executed the foregoing instrume	
said C.L.O Prasident and Low Office Secretary, pursuant to authority give	ven by
the Board of Directors of said corporation, as their free and voluntary	
and as the free and voluntary act of said corporation, for the use	s and
purposes therein set forth.	

Notery Public

Notery Public

"OFFICIAL SEAL"

"Public JENNIFER L. TUCKER

STATE OF

ALINOIS COMMISSION EXPIRES 03/06/06

21404981

Legal Description

PARCEL 1:

UNIT 23 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHEFFFELD MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR2660814 IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MIRIDIAN, IN COOK COUNTY, TILLINGIS

PARCET: 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 35 SET FORTH AND DEFINED IN THE PLAT OF SUBDIVISION FILED AS DOCUMENT NO LR2658600 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS

P.I.N.: 07-18-404-153-1023

Address of Premises: 2211 Brittany Court, Schaumburg, IL 60194