## UNOFFICIAL COPM05251

3922/0300 45 001 Page 1 of 3
2002-12-18 15:04:13
Cook County Recorder 28.50



FIRST AMERICAN TITLE order # 246092

----Space Above This Line For Recording Data----

#### RELEASE OF MORTGAGE

\$00-04-0035 \$6,050.00

KNOW ALL MEN BY THESE PRESENTS, that Neighborhood Housing Services of Chicago, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100<sup>th</sup> Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quite claim <a href="Kerry Moore, single">Kerry Moore, single</a> of the CITY of CHICAGO, COUNTY of COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date <a href="December 15, 1999">December 15, 1999</a> and recorded in the office of the recorder of COOK COUNTY, ILLINGIS on <a href="December 23, 1999">December 23, 1999</a> in Book of <a href="at Page">at Page</a> as Document Number <a href="December 29189960">December 23, 1999</a> in Book of <a href="Moore, as Document Number <a href="December 29189960">December 29189960</a> to premises therein described as follows, to wit:

Lot 19 and 20 in Block 2 in Miller and Rigdon's Subdivision of Outlet of Block 29 of School Trustees Subdivision of Section 16, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PERM. TAX# 20-16-105-017-0000 & 20-16-105-118-0000

ADDRESS: <u>407-409 W. Garfield Blvd. – Chicago, Illinois 60621</u> situated in the CITY of CHICAGO, COUNTY of COOK and STATE of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.





### **UNOFFICIAL COPY**

IN WITHESS THEREOF, Neighborhood Housing Services of Chicago has caused its name to be signed to the presents, by its Executive Director, this <u>30<sup>th</sup></u> day of <u>October A.D.2002</u>.

By:\_

Bruce A. Gottschall Executive Director

Neighborhood Housing Services of Chicago, Inc.

By:

Versi Garrett '
Leading Director

STATE OF ILLINOIS)

)SS

COUNTY OF COOK

I, <u>Undersigned</u> a Nota y Public in and for the County of Cook and State of Illinois, do hereby certify that <u>Bruce A. Gottsc'ial</u> personally known to me to be the <u>Executive Director</u> of Neighborhood Housing Services of Chicago, a corporation, organized and existing under the laws of the State of Illinois and <u>Versi Carrett</u>, personally known to me to be the <u>Lending Director</u>, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before the and severally acknowledged that as <u>Executive</u> <u>Director</u> and <u>Lending Director</u> of said corporation pursuant to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and notarial seal this \_30th day of \_October A.D. 2002.

THIS INSTRUMENT PREPARED BY:

Nina Aguilar Neighborhood Housing Services of Chicago, Inc. 747 N. May Street Chicago, IL 60622

OFFICIAL SEAL

ALEJANDRINA A AGUILAR

MY COMMISSION EXPIRES:05/18/04

**MAIL RELEASE TO:** 

Kerry Moore 407-409 W. Garfield Blvd. Chicago, IL 60621 bn**ə**č oi

RETURN RECORDED DOCUMENT TO:

Kerry Moore 407-409 W. Garfield Blvd. Chicago, IL 60621 21405251

# **UNOFFICIAL COPY**



Proberty of Cook County Clerk's Office

# CHICAUNOFFICIAL COPY

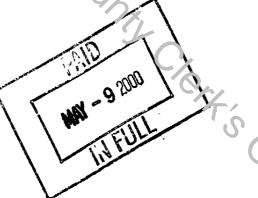
FUND

PAGE NO 1 LOANRP42.R47 31 L O A N L E D G E R 10-30-2002 S0040035



Note/Maturity Date 12/15/99 01/01/05 **COLLECTION STATUS** Account Name MOORE, KERRY NHSA LOAN NUMBER Address 407-409 W. GARFIELD BLVD Date Assigned INVESTOR CHICAGO IL 60609 Date Purchased City/St/Zip WARD NUMBER Home Phone (773) 846-3039 Assigned to Purchased From WE PEOPLES GAS NUMBER LOAN MONTHLY \$6,050.00 HEATING YES OR NO \$6,050.00 Principal Purch. Amount Financed Price Paid \$6,050.00 NUMBER OF UNITS \$800.20 Finance Charge \$6,850.20 CLOSE-OUT CODE Tax ID# 343-62-3407 Total Payments 5.0000 CLOSE-OUT DATE Rate Number of Payments 60 0.0139 CDBG YEAR Amount of Pymt \$114.17 Daily Collateral Type: Other Phone (000) 000-0000 Late Charge Perc: 0.00 0.00 0.00 0.00

PAYMENT SCHEDULE											
Date Received	Paid To	Amount Received	Late Charge	NSF Paid	Interest Charge	Prin Applied	Prin Balance				
12/15/99	12/15/99			(			6050.00				
01/12/00		13.28			3.28		6050.00				
02/18/00	02/01/00	119.98	5.70		51.)9	83.19	5966.81				
02/22/00		114.17			3.5	110.86	5855.95				
04/11/00	04/01/00	119.88	5.70		39.85	74.33	5781.62				
05/09/00	05/01/00	114.00			22.48	01 52	5690.10				
05/09/00		5690.10				5690.10	0.00				
	,					4/					



			STATISTICS: 2002	2		
	Accrued To Last	Today		This Year	Overall	
		Next	Due 12/31/10			
Principal Balance		\$0.00	Principal Paid	\$0.00	\$6,050.00	
Unpaid Late Chrges	\$0.00	\$0.00	Late Charges Paid	\$0.00	\$11.40	
Unpaid NSF Charges	\$0.00	\$0.00	NSF Charges Paid	\$0.00	\$0.00	
Interest Unpaid	\$0.00	\$0.00	Interest Paid	\$0.00	\$110.01	
Payment(s) Due		\$0.00	Total	\$0.00	\$6,171.41	
Payoff Today		\$0.00				