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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021405449

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT MAURICE AARON + MARSHALL MAVER

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 3rd day of OCTOBER 2002, made by MAURICE AARON + MARSHALL MAVER

to FREDERICK BILLINGS and recorded as document No. 0021090640 in Book _____ at page _____ in the office of Recorder of Deeds of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

See LEGAL DESCRIPTION ATTACHED

Permanent Real Estate Index Number(s): 20-1L-112-13

Address(es) of premises: 5741 S. HALSTED, CHICAGO, ILLINOIS

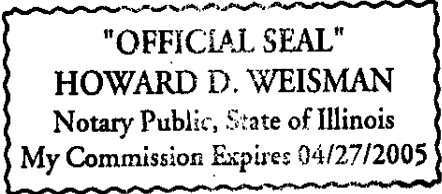
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness 17 hand _____ and seal _____ this 11th day of December 2002

Maurice Aaron by [Signature]
Marshall Maver by [Signature]

STATE OF ILLINOIS
COUNTY OF COOK

I, Howard D. Weisman a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MAURICE AARON and MARSHALL MAVER personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 11th day of December, 2002

BOX 333-CT

Notary Public

Commission expires 4-27-05

This instrument was prepared by SIGMUND R. BEYER 20 W. MADISON St. 3700, Chicago, Ill, 60602

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Property of Cook County, Ill.

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File No: 02030585

EXHIBIT A - LEGAL DESCRIPTION

LOT 5 AND THE NORTH HALF OF LOT 6 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF OUTLOT OR BLOCK 39 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

21405449

Prepared by and mail to:
Sidny A. Berger
70 W. MADISON ST.
Ste. 3700
CHICAGO, IL 60602