

SATISFACTION OF MORTGAGE
Return To:
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
CINCINNATI, OH 45263
MD-D09016



PROPERTY: 4423 N NEW ENGLAND
HARWOOD HEIGHTS IL 60706-4825
PIN #: 13-18-118-013

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from
RUBEN BAUTISTA & JACQUELINE BAUTISTA
to FIFTH THIRD BANK, A MICHIGAN BANKING CORP., MI, dated May 9, 1994 to
secure the sum of 650000.00 recorded April 22, 1994 in Mortgage Book 2371, Page
43, Document/Instrument No. _____, **COOK** County/City

Illinois _____ Records, covering the premises as described in said mortgage.
The COOK City/County Recorder is authorized to cancel this Mortgage of record. 94426635
IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN BANKING caused its corporate
name to be hereunto subscribed by Todd Reese, Operations Manager thereunto duly authorized by
its Board of Directors, on October 21, 2002.
OLD KENT BANK NKA FIFTH THIRD BANK

Signed and acknowledged
in the presence of:

MIEQUE ROBERSON

FIFTH THIRD BANK,
A MICHIGAN BANKING CORP.

Todd Reese, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:
BE IT REMEMBERED, That on October 21, 2002, before me, the subscribed, a Notary Public in and for said
County and State, personally appeared Todd Reese, Operations Manager of FIFTH THIRD BANK,
A MICHIGAN BANKING, the corporation whose name is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the
signing and execution of said instrument; and that the signing and execution of said instrument is their free and
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act
and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day
and year last aforesaid.
This instrument prepared by:

Therese M. Paul
Fifth Third Bank
38 Fountain Square Plaza
Cincinnati, OH 45263
MD-D09016



Airnee M. Galante
Notary Public, State of Ohio
My Commission Expires August 2, 2004

Paid: 10/17/2002



Fifth Third Mortgage Company successor in interest to, Fifth Third Bank is successor in interest to: FKA Old Kent Bank DBA Old Kent
Mortgage Company; Old Kent National Association; Grand National Bank; First American Bank of Aurora; Henry County Bank; Pinnacle Bank;
Security Federal Savings & Loan Association of Chicago; Olympic Federal Savings Association; Olymic Federal Savings Association; Citizen
Savings & Loan Association; Merchandise National Bank of Chicago; First Federal of Elgin; Fisrt Federal Savings & Loan Association of
Elgin; Commerical & Savings Bank of St. Clair County; Citizens State Bank of Emmett; First National Bank in Macomb County; State Savings
Bank; Home State Bank; Home Savings Bank; First Federal Savings & Loan Association and Community State Bank.; Home Loan Bank NKA
Fifth Third Bank of Indiana doing business as Fifth Third Bank.

Handwritten notes: 57, 12, 5, 24, JHC

Handwritten mark: 2

UNOFFICIAL COPY

21405562

HOME EQUITY LOAN POLICY

SCHEDULE A

AMOUNT OF INSURANCE: \$10,000.00

POLICY DATE: JUNE 22, 1993

PROPERTY COUNTY: COOK

POLICY NO.: SC93238-H

INSURED: OLD KENT BANK

BORROWER: RUBEN BAUTISTA AND JACQUELINE A. BAUTISTA

THE COMPANY ASSURES THE INSURED THAT:

1. THE LAST DOCUMENT IN THE CHAIN OF TITLE PURPORTING TO CONVEY FEE TITLE AS DISCLOSED BY THE OFFICIAL RECORDS OF THE RECORDER OF SAID COUNTY WAS RECORDED ON:

DATE:

DOCUMENT NO.:

CONVEYED TO: RUBEN BAUTISTA AND JACQUELINE A. BAUTISTA, MARRIED TO EACH OTHER, IN JOINT TENANCY

2. THE LATEST TAX WARRANTS OF THE TREASURER OF SAID COUNTY DISCLOSES THE FOLLOWING WITH RESPECT TO THE LAND REFERRED TO HEREIN.

STREET ADDRESS: 4423 NORTH NEW ENGLAND, HARWOOD HEIGHTS, ILLINOIS 60656
ASSESSOR'S PARCEL NO.: 13-18-118-013

Year: 1992

1st Installment: \$1,010.40 PAID

2nd Installment: \$NOT DUE OR PAYABLE UNPAID

3. SUBJECT TO ANY CONFLICTS IN BOUNDARY LINES, OR DISCREPANCIES THAT WOULD BE REVEALED BY A CORRECT SURVEY, THE LAND IS DESCRIBED IN THE ABOVE REFERENCED INSTRUMENT AS FOLLOWS:

LOT 48 IN ERNEST LYNES'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT ONE GOVERNMENT DIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEE SCHEDULE A CONTINUED