

UNOFFICIAL COPY 0021405606

3925/0055 41 001 Page 1 of 3
2002-12-18 09:04:50
Cook County Recorder 28.00



0021405606

WHEN RECORDED MAIL TO:



GREENPOINT MORTGAGE FUNDING, INC.
33 SAN PABLO AVE
SAN RAFAEL, CA 94903

LOAN # 10001380103920765

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

Parcel #25-02-107-011

Property of Cook County Clerk's Office

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Loan #: 42374

Prepared By:

21405506

Mail To:
MORTGAGE BANKERS SERVICE CORPORATION
1920 S. HIGHLAND AVE.,
SUITE 105
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

1000138-0103920765-3

LOAN NO. 42374

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration System (MERS) ~~solely as nominee for GreenPoint Mortgage Funding, Inc.~~ all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 3, 2001 executed by BASIL M. JOHNSON, AN UNMARRIED MAN

to MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION a corporation organized under the laws of the State of FLORIDA and whose principal place of business is 1920 S. HIGHLAND AVE., SUITE 105, LOMBARD, ILLINOIS 60148 and recorded as Document No. 0010754653 by the County COOK Recorder of Deeds, State of ILLINOIS *Recorded on 08/14/2001* described hereinafter as follows: THE EAST 20 FEET OF LOT 24 AND THE WEST 1/2 OF LOT 25 IN BLOCK 6 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF TEH WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE ILLINOIS CENTRAL RAILROAD, RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

A.P.N. #: 25-02-107-011
*71100 / LARKSPUR LANDING CIRCLE #101
LARKSPUR, CA 94039/
P.I.N.: 25-02-107-011

Commonly known as: 831 EAST 89TH PLACE, CHICAGO, ILLINOIS 60619
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANKERS SERVICE CORP., A
FLORIDA CORPORATION

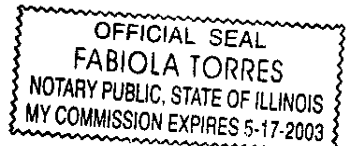
On AUGUST 3, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Amy Hansen known to me to be the Closing manager of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Amy E. Hansen
By: Amy Hansen
Its: Closing manager

Michael Chy
Witness:

Notary Public Fabiola Torres
County,

My commission Expires: 05-17-03



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21405606

ILLEGIBLE NOTARY SEAL DECLARATION

GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary Fabiola Torres

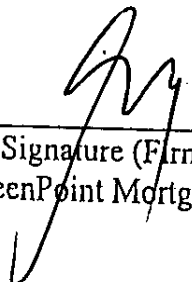
Date Commission Expires 05/17/2003

Notary Identification Number N/A
(For Notaries commissioned after 1-1-1992)

Manufacturer/Vendor Identification Number N/A
(For Notaries commissioned after 1-1-1992)

Place of Execution of this Declaration 1100 LARKSPUR LANDING CIRCLE #101
LARKSPUR, CA 94939

Date 08/03/2001



Signature (Firm name if any)
GreenPoint Mortgage Funding, Inc.