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3933/0183 20 001 Page 1 of 1
2002-12-18 14:45:38
Cook County Recorder 26.50

LOAN NUMBER 21061933
RELEASE NUMBER 2002

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Dupage and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL J MORAN & VICTORIA L MORAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JANUARY, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, as document No 0020175736, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 17 IN BLOCK 7 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10, 1962 AS DOCUMENT NUMBER 18471876, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-31-308-017
Address(es) of premises: 1440 INDIAN HILL AVE, HANOVER PARK, IL 60103
Witness our hands and seals, this DECEMBER 9, 2002

(Seal)

(Seal)

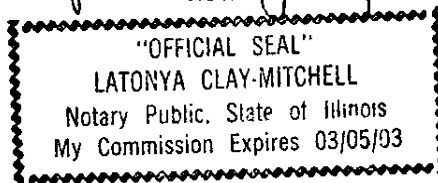
**STATE OF ILLINOIS }
COUNTY OF KANE }**

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN BUSSEY personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and SANDRA BOYCE, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this DECEMBER 9, 2002.

Latonya Clay-Mitchell
NOTARY PUBLIC

This instrument was prepared by LULU MEDINA
101 North Lake Street
Aurora, IL 60506



MAIL TO:
DANIEL J MORAN
VICTORIA L MORAN
1440 INDIAN HILL AVE
HANOVER PARK IL 60103

METRON: TANI P. P. 00
02-032225

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