

2000243292 M:n #  
Property Address:  
1725 W BELMONT AVE UNIT B  
UNIT B  
P.I.N: 14-30-203-008

**UNOFFICIAL COPY** 0021406020

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2002-12-18 13:49:46  
Cook County Recorder 26.50

Drafted By: KELLY POLOVINO  
CitiMortgage, Inc.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department



When recorded return to:  
GREGORY A PACKARD  
1725 W BELMONT AVE UNIT B  
UNIT B  
CHICAGO, IL 60657-3019

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date JUNE 25, 2002 made and executed by GREGORY A. PACKARD of the First part, to CITIBANK, F.S.B. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 0020815423, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: SEPTEMBER 26, 2002

SEE ATTACHED

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY: *P. Reeder*  
P. Reeder  
Assistant Secretary



State of Michigan  
County of Oakland

On SEPTEMBER 26, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

*Carolyn Farkas*  
Notary Public

CAROLYN FARKAS  
Notary Public, Oakland County, MI  
My Commission Expires 03-08-2008

METROPOLITAN TITLE CO

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5/1/2011

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PARCEL I:

THAT PART OF LOTS 21 AND 22 IN EUGENE F. PRUSSINGS ADDITION TO LAKEVIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF AFORESAID LOT 21, ALSO BEING THE SOUTHEAST CORNER OF AFORESAID LOT 22; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 22, 16.64 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 13 SECONDS EAST, 65.72 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 16.44 FEET TO A POINT OF INTERSECTION WITH THE LINE COMMON TO AFORESAID LOTS 21 AND 22; THENCE CONTINUING NORTH 30 DEGREES 00 MINUTES 00 SECONDS EAST, 1.82 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 13 SECONDS WEST, 65.42 FEET TO THE SOUTHLINE OF SAID LOT 21; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTHLINE OF SAID LOT 21, 1.62 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS USE, MAINTENANCE, UTILITIES, AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99667121.  
PIN(S) 14-30-203-008

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