

UNOFFICIAL COPY 0021406029

RELEASE DEED

3933/0128 20 001 Page 1 of 2
2002-12-18 13:51:21
Cook County Recorder 26.50

MAIL TO:

Michael George Stephen
Inbaraj Suganthi
1558 Della Drive
Hoffman Estates, IL 60195



Property of Cook County Recorder's Office

METROPOLITAN TITLE CO.

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Michael George Stephen and Inbaraj Suganthi, husband and wife, as tenants by the entirety, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of September, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010897544, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 10-392-A IN MERIBEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; VARIOUS PARCEL OF LOT 1 IN MARIBEL, A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 14, 1992 AS DOCUMENT NO. 92761699 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 06-24-201-037-1072

THIS INSTRUMENT WAS PREPARED BY: Gregory Rackett, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 392 Glen Bryn Court, Schaumburg, IL 60194

Date of this 15th day of August, 2002.

Michelle Dunagan (SEAL)
Michelle Dunagan, Mortgage Loan Officer

Pamela R. Sierra (SEAL)
Pamela R. Sierra, Assistant Vice President

7

X

UNOFFICIAL COPY 21406029

(STATE OF ILLINOIS)

SS.

21406029

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 15th day of August, 2002.



Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office