

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.



0021406243

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT Christine C KREWZ

of the County of Cook and State of IL, DO HEREBY CERTIFY that a certain MORTGAGE ^{RECORDED} dated the 12th day of APR, 2001, made by Devin A. Kluey

to CHRISTINE C KREWZ
and recorded as document No. 0010276617 in Book at page in the office of County Recorder of Cook County, in the State of IL.

SEE ATTACHED EXHIBIT A.

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 13 day of Nov 2002
Christine C Krewz (SEAL)
CHRISTINE C KREWZ (SEAL)

STATE OF IL
COUNTY OF COOK } ss. Richard B. Limb

I, Richard B. Limb
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHRISTINE C KREWZ
personally known to me to be the same person... whose name... subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the purposes therein set forth.

OFFICIAL SEAL
RICHARD B. LIMB
NOTARY PUBLIC, STATE OF ILLINOIS
BY COMMISSION EXPIRES 03/13/06

13th day of NOV, 2002
Richard B. Limb
Notary Public
Commission expires 3-13-06

This instrument was prepared by CHRISTINE C KREWZ
(NAME AND ADDRESS)
6045 W WARWICK
CHICAGO IL 60634

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DW

99742
404
FIRST AMERICAN TITLE OFFICE

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

7025 W WILKINSON
CHICAGO IL 60634

MAIL TO: CHRISTINE C KREUZ

6025 W WILKINSON
CHICAGO IL 60634

GEORGE E. COLE
LEGAL FORMS

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LEGAL DESCRIPTION - EXHIBIT A

99742

LOT EIGHT (8) IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS, 2ND ADDITION, A SUBDIVISION OF THE 7 1/2 ACRES OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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