

Drafted by: James B. Ellis
Please Return To: •
CTX Mortgage, Final Docs
P.O. 199113
Dallas, Tx 75219

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0021406674

3936/0028 51 001 Page 1 of 3
2002-12-18 10:05:28
Cook County Recorder 28.50

0020898181

1076/0061 49 001 Page 1 of 3
2002-08-15 10:50:56
Cook County Recorder 25.50



0021406674

RECORDED CONCURRENTLY

Re-Recorded to reflect being recorded in correct sequence
behind re-recorded Mortgage

208410944

by Evelyn Mitchell, CTX Mortgage
Evelyn Mitchell

ASSIGNMENT OF DEED OF TRUST

The State of **Illinois**
COUNTY OF **COOK**

Know all Men by These Presents:

That CTX MORTGAGE COMPANY, LLC acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Dallas, State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by HSBC Mortgage Corporation [USA], hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the Transferee, all rights, title, interest, and liens owned or held by the Transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned liens and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One Security Instrument executed by **JOHN F. O'TOOLE AND LISA J. O'TOOLE HUSBAND AND WIFE** payable to the order of CTX MORTGAGE COMPANY, LLC in the sum of **300,000.00** dated **2/1/2002** and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of **COOK** County, **Illinois** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK** County, **Illinois** to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

HSBC Mortgage Corp. USA

2929 Walden Ave.

Depew NY 14043

*MTG-Re-recorded 8/15/02 *0030898180*

Cook county, IL

MTG Recorded 2/27/02 at _____ Document No. * BK2135 PG 0157 of COOK County

RE: Property Address

** 0020226765*

1301 N. DEARBORN PARKWAY, #1202 CHICAGO, IL 60610

*S-N
P-3*

~~6-3-02~~

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Property of Cook County Clerk's Office

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CTX MORTGAGE COMPANY, LLC

April B. Zabojsnik

ATTEST: April Zabojsnik
Asst. Secretary



Janet M. Duncan

BY: Janet M. Duncan
Document Signer

THE STATE OF Texas
COUNTY OF DALLAS

On February 13th, 2002 before me, James B. Ellis, Notary Public, personally appeared Janet M. Duncan, Document Signer of CTX MORTGAGE COMPANY, LLC

personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

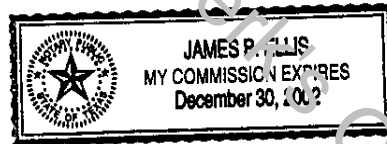
Witness my hand and official seal

J.B.E.

SIGNATURE OF NOTARY

James B. Ellis

PRINTED NAME



0021406674

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0020898181

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ALTA COMMITMENT

SCHEDULE C

File No.: LAR103992

LEGAL DESCRIPTION:

UNIT 1201 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97-730677 AND SECOND AMENDMENT RECORDED MARCH 19, 1998 AS DOCUMENT NO. 98-216407 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 119 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION.

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