# UNOFFICIAL CO

2002-12-18 10:30:09

Cook County Recorder

28.50



Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.

8327959

100 W. 22ND ST. #101 LOMBARD, IL 60148

ATTN: -POST CLOSING DEPT

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell,

assign, transfer and convey, anto Washington Mutual Bank, FA

, a corporation

organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 333 E. Butterfield (Rd.) Ste 400, Lombard. IL 60148 Augus c 21, 2002 , made and executed by PATRICK a certain Mortgage dated THELEN, A SINGLE PERSON

whose address is 1524 S. SANGAMON ST. #302, Chicago, IL 60608 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the

following described property situated in COOK

County, State

of Illinois

PROPERTY TAX ID NUMBER: (17-20-228-009-8001)

SEE LEGAL RIDER ATTACHED

such Mortgage having been given to secure payment of Two Hundred Two Thousand Nine (\$ 202,900.00 Hundred Dollars and no/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

)

No. (020920417) of the

Records of COOK

, together with the note(s) and obligations therein County, State of Illinois described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

9512).03

12/95

Page 1 of 2

MW 12/95.02

Initials

VMP MORTGAGE FORMS - (800)521-7291



## **UNOFFICIAL COPY**

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 6, 2002

By

OFFICIAL SEAL

CYNTHIA LEONARD

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXTRES:02/02/06

This Instrument Prepared Py: CHRISTINE LERACZ

Ick L. Checholta

LOMBARD, IL 60148

'TAX I.D. NUMBER:

(17-20-228-009-8001)

1524 S. SANGAMON ST. #302

Chicago, IL 60608

(Assignor)

Vice President

### CHRISTINE A. LERACZ

ASSISTANT VICE PRESIDENT

, address: 100 W. 22ND ST. SUI

, tel. no.: (630) 628-2656 Coot County Clart's Office

-995M1 (9512).03



#### EXHIBIT A

0021406691 Page 3 of 3

#### Parcel 1:

Unit 302-5 in the University Village Lofts Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

That part of the East 1/2 of the Northeast 1/4 of Section 20 Township 39 North Range 14 East of the Third Principal Meridian described as follows:

Commencing at the intersection of the West line of South Halsted Street, as a 66.00 foot right-of-way, and the South line of West 14th Place (Wright Street); thence South 01 degrees 40 minutes 53 seconds East along an assumed bearing, being said west line 575.01 feet to the intersection of said West line with the North line of Chicago and Northwestern Railroad, thence South 88 degrees 25 minutes 02 seconds West along said North line 776.11 feet to a point on the East line of vicated South Sangamon Street (per document numbers 94763032 and 0010238993), said point also being the point of beginning; thence continuing South 88 degrees 25 minutes 02 seconds West along said North line 280.74 feet to a point on the East line of South Morgan Street; thence North 01 degrees 44 minutes 25 seconds West along said East line 152.79 feet, to a point on a line lying 152.79 feet North of and parallel with the North line of said railroad; thence North 88 degrees 25 minutes 02 seconds East along last described parallel line 194.33 feet to a point on a curve; thence Southerly 112.60 feet along the arc of a non-tangent circle to the left having a radius of 54.00 feet, and whose chord bears South 69 degrees 39 minutes 47 seconds East 93.28 feet to a point on the East line of said vacated South Sangamon Street thence South 01 degrees 43 minutes 43 seconds East along said East line 117.97 feet, to the point of beginning, all in Cook County, Illinois, together with all rights appurtenant to the foregoing property pursuant to that certain Nonexclusive Aerial Easement Agreement dated June 26, 2001, and recorded June 28, 2001 as document number 0010571142.

Which survey is attached as Exhibit G to the Declaration of Condominium for the University Village Lofts dated June 21, 2002, as document number 0020697460, as amended from tirule to time, together with its undivided percentage interest in the common elements.

#### Parcel 2:

The exclusive right to the use of parking space  $\beta$ -35-5, as delineated and defined on the aforesaid plat of survey attached to the aforesaid Declaration recorded as document number 0020697460, as amended from time to time.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and case nents appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the described herein.

This mortgage is subject to all rights, easements and covenants, provisions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN: 17-20-228-009-8001, 17-20-500-011, and 17-20-500-012