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2002-12-18 10:46:14  
Cook County Recorder 26.00

LOAN #11839764  
S&K File No.: 02-4918D



ASSIGNMENT OF  
REAL ESTATE MORTGAGE

For value received, BANK ONE, N.A., SUCCESSOR IN INTEREST TO THE FIRST NATIONAL BANK OF CHICAGO hereby sells, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. its successors and assigns, all right, title and interest in and to a certain mortgage executed by RICHARD W. UMBRA to THE FIRST NATIONAL BANK OF CHICAGO, dated February 9, 1989, and recorded on February 14, 1989, State of Illinois, as Document No. 89068001, conveying:

UNIT NO. 1022, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1,2,4,64,66,126,127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 3135646 TOGETHER WITH AN UNDIVIDED .17175 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7337 S. SOUTH SHORE DRIVE #1022, CHICAGO, ILLINOIS 60649.  
Permanent Index No.: 21-30-114-029-1247

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on November 26, 2002, has caused this instrument to be executed by Carla D. Lang, its Vice President and attested by Cindy M. Grier, its Assistant Secretary, and its Corporate Seal to be hereunto

Box 254

