

UNOFFICIAL COPY

0021406882

3938/0081 48 001 Page 1 of 3
2002-12-18 10:52:36
Cook County Recorder 28.50

MAIL TO:

CITIZENS BANK
328 S SAGINAW ST.
FLINT, MI 48502-2401
DEPARTMENT 002016
DISCHARGE CLERK



0021406882

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RELEASE OF MORTGAGE OR TRUST DEED
By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a COMMERCIAL NATIONAL BANK OF BERLIN, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto, CHRIST J. DUMAS AND DEATRICE DUMAS, HIS WIFE Their heirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED bearing the date(s) of, NOVEMBER 27, 2001 and recorded in, the Recorder's Office of COOK County, in the State of ILLINOIS as document /No(s) .00792125 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

PIN NO: 19-06-324-017-0000

PROPERTY ADDRESS: 4600 S. WISCONSIN AVE, FORESTVIEW, IL 60402

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its BANKING OFFICER, and its corporate seal to be hereto affixed, this 27TH day of NOVEMBER 2001

CITIZENS BANK - ILLINOIS, N. A.

3
2350

UNOFFICIAL COPY

0021406882 Page 3 of 3

LOT 14 (EXCEPT THE SOUTH 7 FEET THEREOF) IN BLOCK 13 IN WALTER G. MCINTOSH'S FOREST VIEW GARDENS SUBDIVISION BEING A SUBDIVISION OF BLOCK 14, 15, 10, 21, 22, 23, AND 28 IN CIRCUIT PARTITION OF PART OF SECTION 6, TOWNSHIP 27 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office