

UNOFFICIAL COPY 0021407445

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2002-12-18 11:31:37
Cook County Recorder 26.50



0021407445

RELEASE

PIN NUMBER: 02-15-111-017-1036

LOAN NUMBER: 0104020680

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY BRIAN LOCASCIO AND THOMAS PETERS

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE AUGUST 14, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0010847385 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

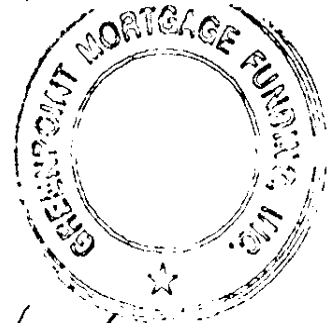
PIF DATE: AUGUST 27, 2002

PROPERTY ADDRESS:
706 NORTH DEER RUN
PALATINE IL 60067

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT



STATE OF GEORGIA
COUNTY OF MUSCOGEE

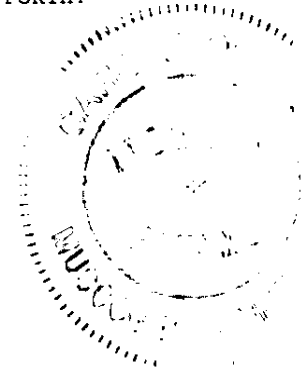
I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 10, 2002

Carole O` Hara
CAROLE O` HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:
BRIAN LOCASCIO
726 WEST CENTER RD.
PALATINE, IL 60074

PREPARED BY: Edmae Cline
DS120/ENC-020211



Handwritten initials/signature in the bottom right corner.

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Unit 14-B-2-1 in Deer Run Condominiums as delineated on the Survey of the following described Real Estate:

- Certain Lots in Valley View, being a Subdivision if part of the Northwest 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded March 15, 1983 as Document No. 26535491, in Cook County, Illinois.

Which Survey is attached as Exhibit "B" to the Declaration of Condominium made by U.S. Home Corporation, a Corporation of Delaware, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 27224082, as amended from time to time, together with its undivided percentage of the common elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, together with additional common elements as amended Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declaration.

PERMANENT INDEX NUMBER: 02-15-111-017-1036

L BEE
[Signature]

Office of Cook County Clerk's Office

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