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2002-12-18 10:28:54
Cook County Recorder 26.50



0021407428

RELEASE

PIN NUMBER: 24-23-213-029-0000 ✓

LOAN NUMBER: 0104184338

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY CHRISTOPHER R. POWERS AND VALERIE POWERS

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE OCTOBER 03, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-16 AS DOCUMENT NUMBER 0011094349 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: NOVEMBER 13, 2002

PROPERTY ADDRESS:
11450 S. ST LOUIS AVENUE
CHICAGO IL 60655

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

LINDA STORY-DAW
VICE PRESIDENT

SHERYL F. WORD
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 26, 2002

CAROLE O` HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:
CHRISTOPHER R. POWERS
11450 S. ST LOUIS AVE.
CHICAGO, IL 60655

PREPARED BY: Edmae Cline
DS120/ENC-020211

SY
P2
26.50

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✓ LOT 1 IN RESUBDIVISION OF THAT PART OF BLOCK 8, LYING EAST OF A LINE 397 FEET OF AND PARALLEL WITH WEST LINE OF SAID BLOCK 8 (EXCEPT THE EAST 33 FEET THEREOF DEEDED TO CITY OF CHICAGO FOR STREET PURPOSES) IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 23 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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