NOFFICIAL C 178 51 801 Page 1 of Form LP1108C 2002-12-18 14:43:46 글 (Rev. Jan. 2001) 24.50 Cook County Recorder FILING DEADLINE IS PRIOR TO 11/01/02 \$15 FILING FEE 0021407748 Submit Typed **Duplicate** DO NOT SEND CASH! SECRETARY OF STATE - STATE OF ILLINOIS EIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT DO NOT MAKE CHANGES ON THIS FORM IF CHANGES ARE NECESSARY, PLEASE USE AMENDMENT FC AM LP 202 (ILLINOIS) OR LP 905 (FOREIGN). Registered Agent name and Registered Agent', office address.

MADELINE A HALL 919 N MICHIGAN AVE-SUITE 1500 CHICAGO, IL 60611

Limited Partnership Name: JRC HUNTINGTON LIMITED PARTNERSHI

Secretary of State's Assigned File Number: \$014579

Federal Employer Identification Number: 364258513 State of Jurisdiction: ILLINOIS -- -- If Foreign attatch a current Certificate of Good Standing

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

919 N MICHIGAN AVE-SUITE 1500

COOK

CHICAGO, IL 60611 The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

(Signature) Andrew V. Agostini, General Partner

(Type or Print Name and Title)

RETURN TO:

Secretary of State Department of Business Services Limited Partnership Division Room 357 Howlett Building Springfield, Illinois 62756

Telephone: (217) 785-8960

(Name of General Partner if a corporation or other enity) (Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies).

UNOFFICIAL COBOX1407748 Page 2 of 2

LEONA LACKI JUPITER REALTY CORPORATION 919 N. MICHIGAN AVE., SUITE 1500 CHICAGO, IL 60611

MADELINE A HALL 919 N MICHIGAN AVE-SUITE 1500 CHICAGO, IL 60611

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Or Cook County Clark's Office