## JNOFFICIAL C 2002-12-18 11:26:42 Cook County Recorder 28.50 LOAN No THIS INSTI WAS PREPARED BY: KATHERINI CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657 ull Satisfaction and Release of Mortgage CENTRAL FEGERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RUMISE, CONVEY, RELEASE and QUIT CLAIM unto: \*\*\*\*VASILIOS VELELEKOS AND DE NISE VELELEKOS, HIS WIFE\*\*\*\* of the County of COOK , and State of ILLINOIS all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the \_lst day of September , 19 92 \_, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. to the premises therein described as follows, to-wit: \*\*\*\*SEE LEGAL DESCRIPTION RIDER ATTACHED AS EXHIBIT "1 TO RELEASE DEED DATED DECEMBER 2, 2002\*\*\*\*

situated in the <u>VILLAGE</u> of <u>SKOKIE</u>, County of <u>COOK</u>, and State of <u>ILLINOIS</u> together with all the appurtenances and privileges thereunto belonging or appertaining.

# **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused	d its corpora	te seal to be her	eto affixed, and	has caused its name to be
signed to these presents by its Vice President, and attested this _	2ND	day of	DECEMBER	, 20 <u>02</u> .
CENTRAL FEDERAL SAVINGS AN	ND LOAN A	ASSOCIATION	OF CHICAG	0
ATTEST:				
Darvara J. File	Ву:	Mu	Ge Ge	rald Haase, Vice President
				21407784
STATE OF <u>ILLINOIS</u> } SS.				214
COUNTY OF COOK				
I, Susai	n M. Arquii	LLA	_ the undersign	ed, a Notary Public in and
for said County, in the State aforesaid, DO HEREBY CERTIFY	THAT	GERALD HAZ	ASE ,	personally known to me to
be the Vice President of CENTRAL FEDERAL SAVINGS				
and Barbara J. Nehr, personally known to me to l	be ca said c	orporation, and	personally kno	own to me to be the same
persons whose names are subscribed to the foregoing instrumen	it, appeared	before me this	lay in person ar	nd severally acknowledged
that as such officers, they signed and delivered the said instrum	ent as such	officers of said	corporation and	caused the corporate seal
of said corporation to be affixed thereto, pursuant to authority,	given by the	Board of Dire	ctors of said co	rporation as their free and
voluntary act, and as the free and voluntary act and deed of said	corporation	, for the user an	d purposes ther	ein set forth.
GIVEN under my hand and Notarial Seal this 2ND	day of	DECEMBER	0,	, 20 <u>02</u> .
"OFFICIAL SEAL" SUSAN M. ARQUILLA Notary Public, State of Illinois My Commission Expires 3-1-2003	ρ	usan (	m.ai	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# 21407784

## **UNOFFICIAL COPY**

LOAN NO. 11-507031-3

# EXHIBIT "1" LEGAL DESCRIPTION RIDER TO RELEASE DEED DATED DECEMBER 2, 2002

### PARCEL 1:

THE SCOTH 56.25 FEET OF THE NORTH 292.95 FEET OF THE EAST 122.85 FEET OF THE WEST 135.84 FEET OF THE NORTH HALF OF LOT 3 IN GALITZ SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER (EXCEPT THE SOUTHEAST QUARTER OF THE NORTH HALF THEREOF) IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PPLY CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8637 N. KEELER AVE., SKOKIE, IL 60076

P/R/E/I #10-22-205-053-0000

### PARCEL 2:

THE SOUTHEASTERLY 30 FEET OF LOT 3 IN THE SUBDIVISION OF LOT 21 IN E. W. ZANDER AND COMPANY'S SUBDIVISION OF SUB-LOT 1 IN THE SUPERIOR COURT DIVISION OF LOT 2 IN THE COURT PARTITION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, 10 V/NSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOT 24 IN DANIEL NASLUND'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINGIS.

## PARCEL 3:

LOT 23 IN DANIEL NASLUND'S ADDITION TO CHICACO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY LINE OF LINCOLN AVENUE, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4535 N. LINCOLN AVE., CHICAGO, IL 50625

P/R/E/I #14-18-124-009-0000 AND #14-18-124-010-0000

## PARCEL 4:

LOT 79 IN KRENN AND DATO'S DEVON KEDZIE ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6230 N. TROY ST., CHICAGO, IL 60659

P/R/E/I #13-01-108-028-0000