

PREPAID BY: J. MITCHELL
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

UNOFFICIAL COPY

0021407709

7928 0135 12 001 Page 1 of 2
2002-12-18 11:44:11
Cook County Recorder 26.00

RECORD & RETURN TO:
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:
9209 EAST PRARIE RD
SKOAKIE, IL 60076

PROPERTY ID #: 10-14-225-025

DISCHARGE OF MORTGAGE

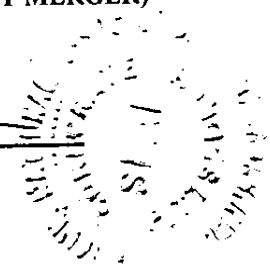
A certain Mortgage dated OCTOBER 6, 2000, was made by MARIBEL AGUADO to PNC BANK, FSB NKA PNC BANK, NATIONAL ASSOCIATION (SUCCESSOR BY MERGER), which Deed of Trust was recorded in Instrument No. 00872678, Book/Record No. —, Page No. — in the amount of \$25,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on October 21, 2002

Witnessed or attested by:

PNC BANK, FSB NKA PNC BANK, NATIONAL ASSOCIATION (SUCCESSOR BY MERGER)

J. MITCHELL
ASSISTANT VICE PRESIDENT

D. JONES
ASSISTANT VICE PRESIDENT

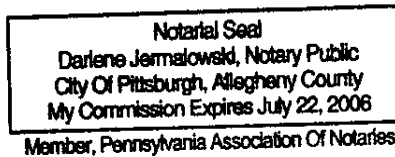


STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on October 21, 2002, D. JONES personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of PNC BANK, FSB NKA PNC BANK, NATIONAL ASSOCIATION (SUCCESSOR BY MERGER), the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on October 21, 2002



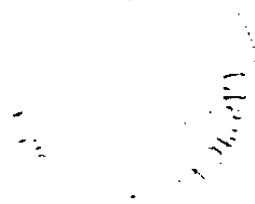
NOTARY PUBLIC

ACCOUNT #: 72-1-8015124679 JGJ

4x
P2
MIV
26.00

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Property of Cook County Clerk's Office



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00872678

EXHIBIT "A" LEGAL DESCRIPTION

Account #140365
Order Date 09/28/2000
Reference: 8610637
Name: MARIBEL AQUADO
Deed Ref: 96392399/

Index #
Parcel# 10-14-225-025

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1, LOT 1 (EXCEPT THE NORTHERLY 67.30 FEET) IN NEW PRAIRIE TOWNHOME RESUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 14 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.~~

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 96392399, OF THE COOK COUNTY, ILLINOIS RECORDS.

0021407709

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