

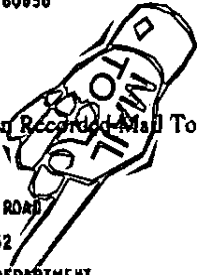
UNOFFICIAL COPY

Prepared By:

BISSAM FINANCIAL SERVICES, INC.
5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

0021407867

3931/0293 10 001 Page 1 of 2
2002-12-18 14:11:16
Cook County Recorder 46.50



and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT



0021407867

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60602

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 40016401

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 2002
executed by

MYRA MLYNARCZYK-KLUS AND

JERZY KLUS, husband and wife

to BISSAM FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as West

8130 CHURCH STREET, NILES, ILLINOIS 60714

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

BISSAM FINANCIAL SERVICES, INC.

On NOVEMBER 22, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the

STEVE SZYMANSKI

and

VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

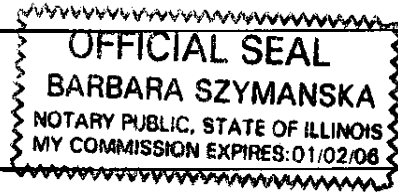
Notary Public

My Commission Expires

County.

By: *[Signature]*
Its: vice-president

By:
Its:



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0021407866

[Handwritten initials]

[Handwritten number 257564]

UNOFFICIAL COPY

40016401

RIDER - LEGAL DESCRIPTION

LOT 171 IN RESUBDIVISION OF GOLF MILL SUBDIVISION OF PART OF THE EAST
1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21407867
20810717

09-14-208-030-0000