	Prepared By. Prepared By.	AL COB31/407823
	CHICAGO FUNDING	2002-12-18 12:59:08 Cook County Recorder 26.50
	129 FAIRFIELD WAY-SUITE 102	
	BLOOMINGDALE, ILLINOIS 60108	
		0021407823
	and When Recorded Mail To	
21	CHICAGO FUNDING, INC.	
STI VORTH	129 FACRFIELD WAY-SUITE 102 BLOOM MAGDALE	
STEWART TITTE OF 2 2 NORTH LASALLE STREET CHICAGO, IL 60	11.1.1015)60108	
LASALLE S' CHICAGO,		CRACE AROVE THE LINE FOR RECORDERS HOE
TREET, S	Corporation Assignment of	SPACE ABOVE THIS LINE FOR RECORDER'S USE If Real Estate Mortgage
HÖIS UITE 1920	FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration	
9	Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, as nominee for SIB MORTGAGE CORP.	
	1250 ROUTE 28, BRANCHBURG, NEW JERSEY 08876	
	all the rights, title and interest of under igred in and to that certain Real Estate Mortgage dated DECEMBER 4, 2002 executed by CATHERINE H PAGONE AND FRANK D PAGONE, HUSBAND AND WIFE	
	wife and hus band	
		N MS
	to CHICAGO FUNDING, INC.	
	a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102, BLOOMINGSALS, ILLINOIS 60108	
	and recorded in Book/Volume No. , page(s) , as Document No. ,	
1	COOK County Records, State of ILLING (See Reverse for Leg	Y / //
\mathcal{C}	Commonly known as 1910 WALNUT STREET, PARK RIDGE, ILLINOIS 50068	
2	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
``)	STATE OF ILLINOIS	CHICAGO FUNDING INC.
	COUNTY OF Duleye	T 6
14	On DECEMBER 9, 2002 before (Date of Execution)	
U	me, the undersigned a Notary Public in and for said	By:
	County and State, personally appeared STEVEN J. GRAMAROSS.	Its: STEVEN J. GRAMAROSSA A PRESIDENT;
	known to me to be the PRESIDENT:	- Theoretti.
	and known to me to be	By: Its:
	of the corporation herein which executed the within	115.
	instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	Witness:
	was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	3 OFFICIAL SEAL ?
	Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	S S I EPHANIE SABATINGS
	Notary Public Stephenil Sulcilio	MY COMMISSION EXPIRES: 12/06/05
	My Commission Expires 12/2/05 D. County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.	
	MIN: 100027310001643873	MERS Phone: 1-888-679-6377
		Rev. 03/18/02 DPS 13228

UNOFFICIAL COPY

1000164387

RIDER - LEGAL DESCRIPTION

LOT 101 IN BLOCK 2 IN L.R. MCDONALD'S PARK RIDGE NORTH, BEING THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, AND EAST 165.0 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION THE 41 N. M COOK O.

COOK COUNTY CLOTH'S OFFICE 22, TOW SHIP 41 NORTH, RANGE 12, ASFORSAID, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

09-22-417-033