OFFICIAL CO

0230 27 801 Page 1 of 2002-12-18 11:29:15

Cook County Recorder

28.50

PREPARED BY & WHEN RECORDED

MAIL TO: _

ALICE JANE SHOWS VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois - TOWN/COUNTY: COOK Loan No. 000024930216

FIRST AMERICAN TITLE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mor'(g))ge described below, the undersigned, being the present legal owner of said indebte mass and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

SCOTT L. WESSEL AND NANCY WESSEL, HUSBAND & WIFE

Beneficiary: MIDWEST BANCENTRE

Date of Deed: December 28, 2001 2, 2002 Date Recorded : January

Book : NA NA

Volume:

Page:

0020002962 Document:

Microfilm: Image:

0405405016 Tax ID:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 664 HELEN DR

and recorded in the records of COOK

, NORTHBROOK

60062

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 18, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, 1

MICHELLE R. FORD VICE PRESIDENT

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this November 18, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

Or Cook County Clark's Office COMMISSION EXPIRES: November

SCHEDULE "A"

LOT 21 IN BLOCK 4 IN MANUS' NORTH SHORE ESTATES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office