FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 205-7300302143

EUGENE "GENE" MOORE **ROLLING MEADOWS**

2002-12-18 11:20:15 Cook County Recorder



02-01593

KNOW ALL MEN BY THESE PRESENTS That

ASALLE BANK N.A.

a corporation existing under the lay s of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim JAMES G PRATT & NANCY G PRATT

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 22ND day of MAY, to the premises therein described to-wit: as Document No. 001 0465473

LOT 8, IN BRANDMA'S HIGHLAND TERRACE A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY LLINOIS.

Property Address:

5921 SOUTH FRANKLIN AVE LAGRANGE IL 60525

Permanent Index Number:

18-17-300-014-0000

Said Association warrants that it has good right, title, and interest in and to said nort age and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly at horized officers,

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED B

LISA ROBINSON LASALLE BANK NA

Consumer Lending Department 4747 West Irving Park Road

STELUTA BUDA-CURESCU NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 06/23/2004

Chicago, Illinois 60641 When Recorded Return to: JAMES G PRATT 5931 S FRANKLIN AVE LAGRANGE IL 60525