

UNOFFICIAL COPY 0021408515

When Recorded Mail To:
First American Title Insurance
3355 Michelson Dr., 250
Irvine, Ca 92612
Attn: Recording Department

3925/0297 41 001 Page 1 of 2
2002-12-18 14:11:14
Cook County Recorder 46.50

PREPARED BY:
MICHELLE REDINI
Mortgage Express, Inc.



RECORD AND RETURN TO
Mortgage Express, Inc.
801 N Cass Ave., Suite 300
Westmont, IL 60559

#1267269

8356842 8356842

(Space Above This Line For Recording Data)

8356842

2001-3

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN BANK

450 West 33rd Street, New York, NY 10001

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/19/01 and executed by JACQUELINE KELLY, A SINGLE PERSON

AMT \$ 68,617.00

to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in

Book/Volume No. 3179, page(s) 0140, as Document No. 0010563703 REC 6-27-01

COOK County Records, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED

*ASSIGNEE: The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of August 1, 2001, among Credit-Based Asset Servicing and Securitization LLC, Residential Asset Funding Corporation, Ligon Loan Servicing LP and The Chase Manhattan Bank, C-BAS Mortgage Loan Asset-Backed Certificates, Series 2001-CB3, without recourse

PIN# 24182010160000

COMMONLY KNOWN AS: 10330 RIDGELAND AVE. #201, CHICAGO RIDGE, IL 60615

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 27TH day of APRIL, 2001.

Notary Public Darlene Murrin
Notary Public Printed Name Darlene Murrin
Cook County, Illinois
My Commission Expires 10/20/02
MEASSGN1

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION

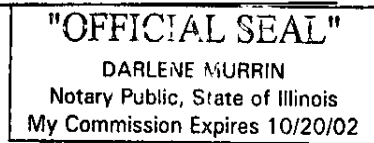
By: Andrew Trakszelis, Vice President

Witness:

Title: Closer

Witness:

Title: Closer



This area for official notary seal

5 N
P 2
3
m 4
B

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When Received Mail To:
First American Title Insurance
3335 Michigan Ave. S.W.
Atlanta, GA 30310
Atlanta Recording Department

Property of Cook County Clerk's Office

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10:5370:

UNIT NO. 201 IN RIDGE STATION CONDOMINIUM, AS DEFINED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 (EXCEPT THE EAST 6.0 FEET OF THE SOUTH 25 FEET) AND LOT 2 (EXCEPT THE EAST 6 FEET OF THE NORTH 25 FEET) IN HILLCREST APARTMENTS, A RESUBDIVISION OF THAT PART OF LOT 4 IN WALES TOBEY'S SUBDIVISION OF THE NORTH HALF OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT-OF-WAY OF THE WABASH, ST. LOUIS AND PACIFIC RAILWAY COMPANY (NOW THE NORFOLK & WESTERN RAILWAY COMPANY) AND EAST OF A LINE 350 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 18, EXCEPT ROADWAYS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, 2000 AS DOCUMENT NO. 00740778 (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

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