



0021408661

3920/0117 54 001 Page 1 of 3
2002-12-18 13:36:03
Cook County Recorder 28.50



LOAN NO. 20023127.1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

*ME 2043047
2 all TN.*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614,
does hereby grant, sell, assign, transfer and convey, unto the
WASHINGTON MUTUAL BANK, FA
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061**,
a certain Mortgage dated **DECEMBER 11, 2002**, made and executed by
JOSE MENA AND MARIA DOLORES MENA, HUSBAND AND WIFE

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois

**Insert Document
Number of Mortgage
Before Recording**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

0021408661

3m

Parcel ID#: **17-03-201-066-1078**
Property Address: **1110 LAKE SHORE DRIVE #19N, CHICAGO, ILLINOIS 60611**
such Mortgage having been given to secure payment of
THREE HUNDRED THOUSAND SEVEN HUNDRED AND 00/100 (\$ **300,700.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
() of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

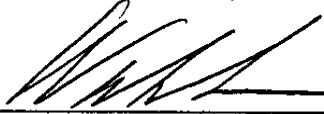
Initials: *[Signature]* *MDM*

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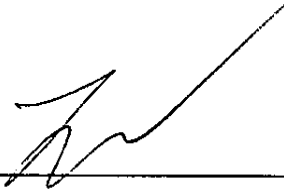
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/11/02

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

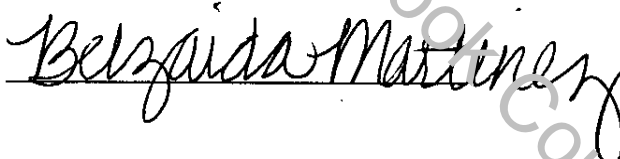


By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On 12/11/02 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 11 day of December, 2002

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LEGAL DESCRIPTION

UNIT NUMBER 19N AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 33 AND 34 (EXCEPTING THEREFROM THE WEST 32.60 FEET OF EACH LOT) AND (EXCEPT THAT PART OF LOT 33 NORTH OF A LINE PARALLEL WITH THE NORTH LINE OF LOT 32 AND 65 FEET SOUTH THEREFROM MEASURED ON THE WEST LINE OF SAID LOTS 32 AND 33) IN HEALY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 6 AND ACCRETIONS THERETO (LYING WESTERLY OF WESTERLY LINE OF LAKE SHORE DRIVE) IN SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 1.82 FEET (EXCEPT THE WEST 32.60) FEET OF LOT 4 IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 34699, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21283906; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 17-03-201-066-1078