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2002-12-18 14:24:09
Cook County Recorder 26.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0619097189

DRAFTED BY:
LISA SELIMAJ
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
John V Walsh
Laura A Walsh
546 S Stone Ave
La Grange, IL 60525

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN V. WALSH AND LAURA A. WALSH HUSBAND AND WIFE as Mortgagor, and recorded on 12/05/01 as document number 0011143805 in the Recorder's Office of COOK County, held by CHICAGO UNITED MORTGAGE, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: MORTGAGE ASSIGNED TO ABN AMRO MORTGAGE GROUP, INC. DOC 0011143806, ON 12/05/01
Legal description enclosed herewith

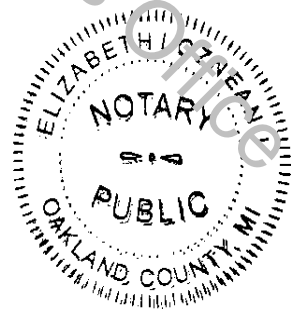
Commonly known as 546 S Stone, Lagrange IL 60525

PIN Number 18091000240000
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 26, 2002
ABN-AMRO Mortgage Group, Inc.

By P. Roberts
P. ROBERTS
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on November 26, 2002 by P. ROBERTS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Elizabeth Lozneau
Notary Public

ELIZABETH LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires February 3, 2007

PY663 030 P17

STREET ADDRESS: 546 S STONE

CITY: LA GRANGE

COUNTY: COOK

TAX NUMBER: 18-09-100-024-0000

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 2 IN H. O. STONE AND CO'S BRAINARD PARK, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1925 AS DOCUMENT 9024724, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
11143806