RELEASE OF MORTGAGE OR	OFFICIAL COP21/408710
DEED BY CORPORATION (ILLINOIS)	3935/0089 26 001 Page 1 of 2 2002-12-18 13:05:56 Cook County Recorder 26.00
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto,	
including any warranty of merchantability or fitness for a particular purpose.	0021408710
FOR THE PROTECTION OF	
THE OWNER, THIS RELEASE	
SHALL BE FILED WITH THE	
RECORDER OF DEEDS OR	·
THE REGISTRAR OF TITLES	
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUS	T WAS EILED
MORIGAGE OR DEED OF IRUS	I WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, existing	
under the Laws of the State of Ohio for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto Edward W. Powell,	
Bachelor, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoeverthey	
may have acquired in, through or by a certair Nortgage, originally made by CAPITAL MORTGAGE FUNDING	
CORPORATION bearing date the 12 TH day of Feb us ry 1987 and recorded on February 18, 1987 in the Recorder's	
Office of Cook County, in the State of Illinois, in book of records, on page , as Document No.	
87095772, in the Recorder's Office of Cook County, State of Illinois, to the premises therein described as follows,	
situated in the County of <u>Cook</u> , State of Illinois, to wit:	
THE SOUTH ½ OF LOT "C" IN KING AND RUMSEYS ADDITION TO WOODLAWN RIDGE IN THE	
NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD	
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6362 S. ELLIS,	
CHICAGO, ILLINOIS 60637.	
together with all the appurtenances and privileges thereunto belonging or apportaining.	
The second secon	
Permanent Real Estate Index Number: #20-23-105-051	
Address of premises: 6362 South Ellis Avenue, Chicago, Illinois 60637	
Note that yet	
NAME OF THE PARTY	down at 70 and 100 and
Witness our hand and seal this /2	day of <u>December</u> 2002.
(CORPORATE SEAL)	CHASE MANHATTAN MORTGAGE
	CORPORATION
100 - 100 -	
film Lave	BY: WALL A DODA
July 059,	Secretary Vice-President
	<u> </u>

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Property of Cook County Clerk's Office

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STATE OF Ohio)) SS.	
COUNTY OF <u>Franklin</u>)	
I, Ramela A. Mau Wood, a notary public in and for	
the said County, in the State aforesaid, DO HEREBY CERTIFY that Renee Deeds, RyanReitmajer and Eileen	
<u>Lare</u> , personally known to me to be the same persors whose name(s) are subscribed to the foregoing instrument,	
appeared before me this day in person and acknowledged that they as such Vice President and	
Secretaries of CHASE MANHATTAN MORTGAGE CORPORATION signed, sealed and delivered the said	
instrument as their free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and official seal this 12 day of December, 2002.	
Commission expires	
Pamela A. MacWood Notary Public, State of Ohio My Commission Expires 4-05-08	
This instrument was prepared by Pierce & Associates, 18 S. Michigan, #1200, Chicago, IL 60603	
RETURN RECORDED DOCUMENT TO:	
P.O. Box 178	

#3100995733