FFICIAL C 39 70081 70 001 Page 1 of 2002-12-18 13:41:47 Cook County Recorder PACOR MORTGAGE CORP. 3001 WEST 111TH STREET-SUITE 103 CHICAGO, ILLINOIS 60655 and When Recorded Mail To PACOR MORTGAGE CORP. 3001 WEST 111TH STREET CHT CAGO ILLINOIS 60655 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage LOAN NO.: 609207725 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 2002 0021408972 Theodore M. Parra, UNMARRIED PERSUN to PACOR MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103 CHICAGO, ILLINOIS 60655 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS Cook (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 3127 W. Palmer Street, Unit G, Chicago, ILLINOIS 60647 TOGETHER with the note or notes therein described or referred to, the money and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PACOR MORTGAGE CURP STATE OF ILLINOIS COUNTY OF COOK On <u>DECEMBER 17, 2002</u> (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the Resident By: Its: and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public 200 eeesseristististististististi "OFFICIAL SEAL" SUSAN FITHISONEA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires 3-15 Notary Public, State of Illinois DPS 171 Rev. 03/15/02 My Commission Expires 03/15/04 Degressessessessesses

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## LEGAL DESCRIPTION

UNIT 3127-GIN PALMER COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN SUBDIVISION OF THE WEST 10 ACRES OF THE WEST 30 ACRES OF THE SOUTH 91.07 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020853005, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN# 13-36-113-901

"MORTGAGOR ALSO HEREBY GPANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASE. JENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMIN'S FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGH'S, LASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."