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2002-12-18 14:26:31
Cook County Recorder 28.50



0021409109

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Shari L. Sixbery (800) 522-7832

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

After Filing Return To:
CT CORPORATION
17 South High Street
Columbus, OH 43215

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 08031422 recorded 1/13/98

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
CHI-CO, INC.

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

See legal description attached hereto.

To be filed with Cook County, IL

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Wells Fargo Bank Minnesota, N.A. as Trustee for Captec Loan Receivables Trust 1996-A

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Contract #52-6493 Current Debtor: Chi-Co, Inc.

CH-30 5746461-01

Handwritten signature/initials: 12/18/02

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
98031422 recorded 1/13/98

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME		
Wells Fargo Bank Minnesota, N.A. as Trustee for Captec Loan		
OR	12b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

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EXHIBIT A

LEGAL DESCRIPTION

Land in Cook County, Illinois, described as:

Parcel 1:

Lot six (except that part lying south of a line 67 feet north and parallel with the south line of the north west quarter of section one);

Parcel 2:

That part of lot seven lying north of a line 67 feet north of and parallel with the south line of northwest quarter of section one;

Parcel 3:

That part of lot eight lying north of a line 67 feet north and parallel with the south line of northwest quarter of section one;

All located in block four (4) in Nixon and Prassas' Lincoln and Peterson Avenue addition to North Edgewater in the northwest quarter of section 1, township 40 north, range 3 east of the third principal meridian, according to plat filed in the Registrar's Office of Cook County, Illinois on July 19, 1917 as document number 74453.

Parcel 4: (Leasehold)

Lot 9, except that part thereof lying south of a line 67 feet north and parallel with the south line of said northwest quarter of said section 1, in block 4 in Nixon & Prasses' Lincoln and Peterson Avenue Addition to North Edgewater, in the northwest quarter of section 1, township 40 north, range 13 east of the third principal meridian, in Cook County, Illinois.

Store located at: 2938 West Paterson Avenue, Chicago, Illinois 60659

Tax Parcel No.: 13-01-127-031-0000 Volume 316, 13-01-127-030-0000 Volume 316, 13-01-127-029-0000 Volume 316, 13-01-127-028-0000 Volume 316

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