

UNOFFICIAL COPY 0021409657

9785/0052 23 003 Page 1 of 3
2002-12-19 12:41:27
Cook County Recorder 28.50



0021409657

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
LINDA MEINERS
6137 WEST NELSON
CHICAGO, IL 60634

SATISFACTION OF MORTGAGE

Loan #: 9241664 LPS #: 479795 Bin #: 12-17-02IG-DS



KNOW ALL MEN BY THESE PRESENTS
THAT Wells Fargo Bank West, N.A. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/8/01 made and executed
by LINDA MEINERS, UNMARRIED AND RICHARD L. MEINERS, HUSBAND AND WIFE to
secure payment of the principal sum of \$8900.00 Dollars and interest to
WELLS FARGO BANK WEST, N.A. in the County of COOK and State of IL Recorded:
7/20/01 as Instrument #: 0010648318 in Book: - on Page: - (Re-Recorded:
Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE


Tax ID No.: 13-29-111-008-0000

Property Address: 6137 WEST NELSON, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 17,
2002.

Wells Fargo Bank West, N.A. as Mortgagee

BY 
Christina Ling, Vice President

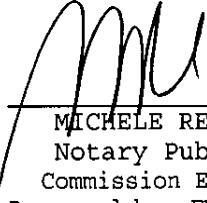
IL_021_479795_9241664_GRP4

A

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STATE OF CA
COUNTY OF ORANGE

ON December 17, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



MICHELE REESE
Notary Public
Commission Expires: 4/10/05



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 917001
4/19/02

5/5/02
B

Proprietary Orange County Clerk's Office

EXHIBIT A

Loan#: 9241664 LPS#: 479795 Bin #: 12-17-02IG-DS



LOT 56 IN BLOCK 4 OF VOLK BROTHER'S RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1 THRU 3 AND 4 IN ARMSTRONG'S BELMONT AVENUE SUBDIVISION OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office