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0021409919

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2002-12-19 10:18:48
Cook County Recorder 26.50



0021409919

RELEASE

LOAN NUMBER: 0105171185

PIN NUMBER: 1326122039

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MARIAN MACHLOWSKI

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE JANUARY 15, 2002 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0020057781 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: OCTOBER 30, 2002

PROPERTY ADDRESS: 3700 WEST GEORGE STREET CHICAGO IL 60618

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

LINDA STORY-DAW VICE PRESIDENT

SHERYL F. WORD VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 20, 2002

CAROLE O` HARA NOTARY PUBLIC MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO: STEWART TITLE 1515 EAST WOODFIELD RD. #102 SCHAUMBURG, IL 60173

PREPARED BY: Edmae Cline DS120/ENC-020211

250124
STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602

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EXHIBIT "A"

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File No.: 250924

Lot 43 in John B. Dawson's Subdivision of the Southeasterly $\frac{1}{2}$ of Lot 8 together with Lots 4 and 5 in Dawson's Subdivision of Lot 9 in Davlin, Kelly and Carrol's Subdivision of the Northwest $\frac{1}{4}$ of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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