

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Jennifer Eng
5312 N Glenwood Unit 1e
Chicago, IL 60640-0000

0021410057

3951/0040 54 001 Page 1 of 2

2002-12-19 07:40:38

Cook County Recorder 26.50



0021410057

SATISFACTION



STOCKTON 156-WaMu #:0058373714 "Eng" Lender ID:F33/1678138822 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JENNIFER ENG, IS AN UNMARRIED WOMAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Dated: 07/31/2001 and Recorded 08/09/2001 as Instrument No. 0010731324

Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: UNIT NUMBER 5311-1E IN GLENWOOD CONDOMINIUM AS DELINEATED ON THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 10 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK IN ZERO PARK, BEING ZERO MARK SUBDIVISION OF BLOCKS 1 TO 4 OF S.E. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 IN HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93123334 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No.: 14-08-117-050-1008

Property Address: 5312 N Glenwood Unit 1e, Chicago, IL, 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On November 07, 2002

By: 

THOMAS K. MITCHELL, VICE PRESIDENT

2

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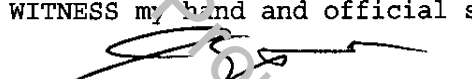
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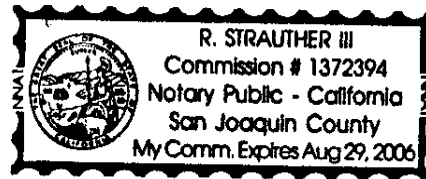
Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON November 07, 2002, before me, R. STRAUTHER III, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


R. STRAUTHER III
Notary Expires: 08/29/2006 #1372394



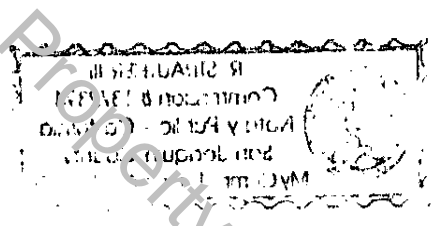
(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
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