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Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

SHANNON GALLAGHER
2418 N Seminary St Unit 3
Chicago, IL 60614-0000

0021410080

3951/0063 54 001 Page 1 of 3

2002-12-19 07:44:06

Cook County Recorder 28.50



0021410080

SATISFACTION



STOCKTON 156- WaMu #:0066041815 "Gallagher" Lender ID:A01/0066041815 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHANNON P GALLAGHER, A UNMARRIED WOMAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Dated: 01/31/2002 and Recorded 02/14/2002 as Instrument No. 0020182958

Book/Reel/Liber 1909, Page/Folio 0078, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14 20 421 019 0000

Property Address: 3213 N Racine Unit 1, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On November 07, 2002

By: 

THOMAS K. MITCHELL, VICE PRESIDENT

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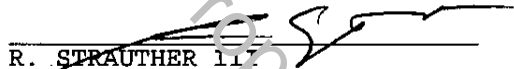
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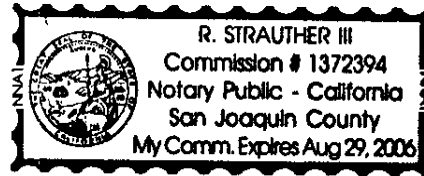
Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON November 07, 2002, before me, R. STRAUTHER III, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


R. STRAUTHER III
Notary Expires: 08/29/2006 #1372394

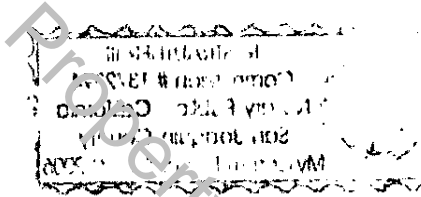


(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
DIC-20021106-0005 ILCOOK COOK IL BAT: 130701/00660416 (5 KX) SOM1

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LEGAL DESCRIPTION

FL.

Commitment No. 01-37211

21410030

UNIT NO. 1 IN 3213 NORTH RACINE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 13, 2001 AS DOCUMENT NUMBER 0010515626, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PIN: 14 20 421 019 0000

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