

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Richard Prokup
1141 N Columbian Ave
Oak Park, IL 60302-0000

0021410085

3951/0068 54 001 Page 1 of 3
2002-12-19 07:44:51
Cook County Recorder 28.50



0021410085

SATISFACTION



STOCKTON 156- WaMu #:0063971642 "Prokup" Lender ID:F75/1680026024 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD PROKUP, AND GIA PROKUP HUSBAND AND WIFE
Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
Dated: 12/17/2001 and Recorded 01/07/2002 as Instrument No. 0020022195
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED.

Assessor's/Tax ID No.: 16-06-210-013-0000
Property Address: 1141 N Columbian Ave, Oak Park, IL, 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On November 07, 2002

By: 
THOMAS K. MITCHELL, VICE PRESIDENT

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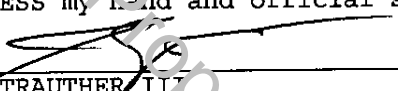
Page Satisfaction

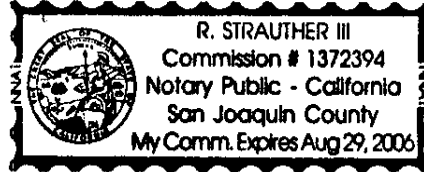
21410085

STATE OF California
COUNTY OF San Joaquin

ON November 07, 2002, before me, R. STRAUTHER III, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


R. STRAUTHER III
Notary Expires: 08/29/2006 #1372394

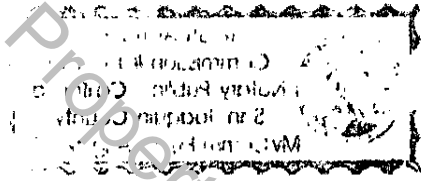


(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
AGO-20021106-0029 ILCOOK COOK IL BAT: 130717/0063971 42 KX LSOM1

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COOK, IL
0063971642



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007969020 SK
STREET ADDRESS: 1141 N. COLUMBIAN AVENUE
CITY: OAK PARK COUNTY: COOK
TAX NUMBER: 16-06-210-013-0000

21410085

LEGAL DESCRIPTION:

LOT 4 IN MILLS AND SONS' COLUMBIAN AVENUE SUBDIVISION OF LOTS 1 AND 47 IN THELIN AND THELIN'S OAK PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF LOT 'E' (EXCEPT THE NORTH 304.24 FEET THEREOF) AND LOT 'D' (EXCEPT THE SOUTH 81.62 FEET THEREOF) IN MILLS AND SONS NORTH OAK PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 8 FEET OF LOTS 17, 18, 19, 20 AND LOT 21 (EXCEPT THE EAST 53.3 FEET OF THE SOUTH 81.62 FEET THEREOF) IN FIRST FAIR OAKS ADDITION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK County Clerk's Office