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2002-12-19 13:14:58

Cook County Recorder

26.50



0021410007

[Space Above This Line For Recorder's Use]

Corperation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated **November 13, 2002**, executed by
Brian Stellhorn and Susan Stellhorn, Husband and Wife

FIRST AMERICAN TITLE

ORDER # 231983

242

to **Majestic Mortgage Corporation**
organized under the laws of **ILLINOIS**
of business is **309 N. Seymour**
MUNDELEIN, ILLINOIS 60060

21410006

a corporation
and whose principal place

and recorded in Liber _____ page(s) _____ **Cook** County Records.
State of **ILLINOIS** described hereinafter as follows:

PARCEL 1: LOT 12 IN BLOCK 50 IN THE SUBDIVISION OF BLOCKS 50, 52 AND 53 IN THE SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF NAPERVILLE ROAD (EXCEPT THE WEST 3.75 CHAINS THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST OF 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID PARCEL 1 IN COOK COUNTY, ILLINOIS.

PIN: 18-05-306-023

4474 Franklin Ave.
Western Springs, ILLINOIS 60558

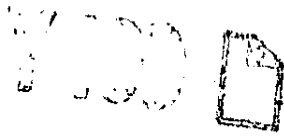
Investor Loan Number: 21012219

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 Fax 616-791-1131

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

By: Carol Harper
Its: Asst Secretary
Witness:

By:
Its:
Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF LAKE

On November 13, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Carol Harper

known to me to be the Asst Secretary

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brenda Hoffmann
Notary Public:

My Commission expires: 1-20-04

PREPARED BY: Brenda Hoffmann

AND WHEN RECORDED MAIL TO:
Majestic Mortgage Corporation
309 N. Seymour
MUNDELEIN, ILLINOIS 60060

