UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

JOSEPH GERBAC 6517 N Sayre Ave Chicago, IL 60631-0000 0021410019

3951/0002 54 001 Page 1 of 2 2002-12-19 07:33:46

Cook County Recorder

26.50



0021410019

SATISFACTION



STOCKTON 156-WaMu #:00501649 / 'Gerbac' Lender ID:F33/1678897760 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH J. GERBAC AND EVA S. GERBAC HUSBAND AND WIFE Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION Dated: 10/22/2001 and Recorded 11/16/2001 as Instrument No. 0011082047 Book/Reel/Liber 9035, Page/Folio 0121, in the County of COOK State of ILLINOIS

Legal:

LOT 14 AND THE SOUTH HALF OF LOT 17 IN BLOCK 4 IN LINDSTROM AND MALSTEDT'S ADDITION TO NORWOOD PIR'S BEING A SUBDIVISION OF LOTS 9, 10 AND 11 OF FREDERICK EBINGER'S SUBDIVISION OF 67.90 ACRES IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRICNIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Assessor's/Tax ID No.: 10 31 305 012

Property Address: 6517 N Sayre Ave, Chicago, IL, 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On November 07, 2002

By:

THOMAS K. MITCHELL, VICE PRESIDENT

DIC-20021106-0027 ILCOOK COOK IL BAT: 130701 KXILSOM1

minz

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Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON November 07, 2002, before me, R. STRAUTHER III, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal,

R. STRAUTHER AL

Notary Expires: 05/29/2006 #1372394

R. STRAUTHER III
Commission # 1372394
Notary Public - California
San Joaquin County
My Comm. Expires Aug 29, 2006

(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840
DIC-20021106-0027 ILCOOK COOK IL BAT: 130701/00501846 J4 KXI SOM1