## **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

JOHN MASSA 948 Country Ln Buffalo Grove, IL 60089-0000

0021410029

3951/0012 54 001 Page 1 of 2 2002-12-19 07:35:24 Cook County Recorder 24.50

\_\_\_\_0021410029\_\_\_\_\_

#### SATISFACTION

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STOCKTON 156-WaMu #:0058755352 "Massa" Lender ID:F33/1680099957 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parales, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN MASSA, AND MARBARA MASSA HUSBAND AND WIFE Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION Dated: 12/13/2001 and Recorded 02/21/2002 as Instrument No.0020204486 Book/Reel/Liber 2025, Page/Folio 0269, in the County of COOK State of ILLINOIS

Legal:

LOT 357 IN STRATHMORE IN BUFFALO CKOVE UNIT 3, BEING A RESUBDIVISION OF OUT LOT "Y-Y" IN STATHMORE IN BUFFALO GROVE - UNIT1, BEING A RESUBDIVSION OF CERTAIN LOTS, AND VACATED STREETS IN ARLINGTON HILLS IN BUFFALO GROVE, DEING A SUBDIVSION IN SECTIONS 5, ALL IN TOWNSHIP 42 NORTH, RAIGE 11, EAST OF THE THIRD PRICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1968 AS DOCUMENT NUMBER 20400443, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 03 05 112 014 0000

Property Address: 948 Country Ln, Buffalo Grove, IL, 60089

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On November 97, 2002

THOMAS K. MITCHELL, VICE PRESIDENT

DIC-20021106-0015 ILCOOK COOK IL BAT: 130701 KXILSOM1

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Page Satisfaction

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STATE OF California COUNTY OF San Joaquin

ON November 07, 2002, before me, R. STRAUTHER III, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal,

R. STRAUTHER 11

Notary Expires: 05/29/2006 #1372394

R. STRAUTHER III
Commission # 1372394
Notary Public - Catifornia
San Joaquin County
My Comm. Expires Aug 29, 2006

(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
DIC-20021106-0015 ILCOOK COOK IL BAT: 130701/0058795; 32 KXI SOM1

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R SHRAUHER III
Commission # 1372574
Netary Public - Childenia
San Joaquin County
My Cernm 1 (1222402), 2005

Or Coot County Clert's Office