

WHEN RECORDED MAIL TO:
SUZETTE Y SHEPHERD
16850 SHEA AVE
HAZEL CREST, IL 60429



Loan No. 306796936

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 16850 SHEA AVE, HAZEL CREST
Permanent Tax No.: 29301140220000

from the lien of a certain mortgage made and executed by SUZETTE Y SHEPHARD, to COMMUNITY NATIONAL MORTGAGE CORPORATION on October 30, 1998, and recorded in Document No. 08163322, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 16, 2002.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026



STATE OF IOWA
County of Black Hawk

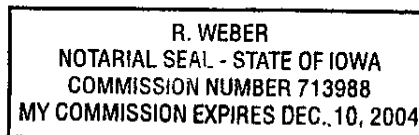
On November 16, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument

WITNESS my hand and official seal

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-10-31

(Notary's Seal)

MIN: 100014700014598005 MERS Telephone: 1-888-679-6377



J

UNOFFICIAL COPY

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21410449

EXHIBIT A

LOT 21 IN BLOCK 15 IN HAZEL CREST PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office