

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:7068409

The undersigned certifies that it is the present owner of a mortgage made by ~~JOHN D FALLERT~~ to **SHAMROCK BANCORP INC** bearing the date 05/23/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010479500. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 3131 MAPLE AVENUE BROOKFIELD, IL 60513
PIN# 15-34-200-011

~~dated 10/28/02~~
~~WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY~~

By: Star Hillman Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/28/02 by ~~Star Hillman~~ the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*5/16
P. 2
my
CW*

UNOFFICIAL COPY

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EXHIBIT 'A'

7068409

LOT 28 (EXCEPT THE SOUTH 9 FEET THEREOF) AND THE SOUTH
12 FEET OF LOT 26 IN BLOCK 7 IN BROOKFIELD MANOR
IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office