

# UNOFFICIAL COPY

3957/0074 52 001 Page 1 of 2  
2002-12-19 09:09:55  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
**EDWARD G SKINNER**  
285 CONTINENTAL LN  
SCHAUMBURG, IL 60194



0021410591

Loan No. 307278435

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GreenPoint Mortgage Funding, Inc.) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 285 CONTINENTAL LN, SCHAUMBURG  
Permanent Tax No.: 07192090140000

from the lien of a certain mortgage made and executed by EDWARD G SKINNER AND JOSEPHINE A SKINNER, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GREENPOINT MORTGAGE FUNDING, INC) on October 23, 2001, and recorded in Document No. 0011068899, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 15, 2002.

CORPORATE SEAL



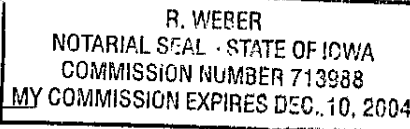
Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GreenPoint  
Mortgage Funding, Inc.)

By:   
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On November 15, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R. Weber**  
Expiration Date: 12/10/2004  
2002-10-30

(Notary's Seal)

MIN: 100013801045923400 MERS Telephone: 1-888-679-6377

2

UNOFFICIAL COPY

Loan No. 307278435

EXHIBIT A

LOT 1301 IN STRATHMORE SCHAUMBURG UNIT 15, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 29, 1976 AS DOCUMENT 2852849, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office