

UNOFFICIAL COPY

0021411007

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2002-12-19 13:28:47
Cook County Recorder 46.50



0021411007

4303704 (Check)

RELEASE

PIN NUMBER: 13-14-222-004-0000

LOAN NUMBER: 0104443882

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY BENJAMIN ALBIZURES

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE NOVEMBER 14, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK 9222, AT PAGE 0078 AS DOCUMENT NUMBER 0011116966 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

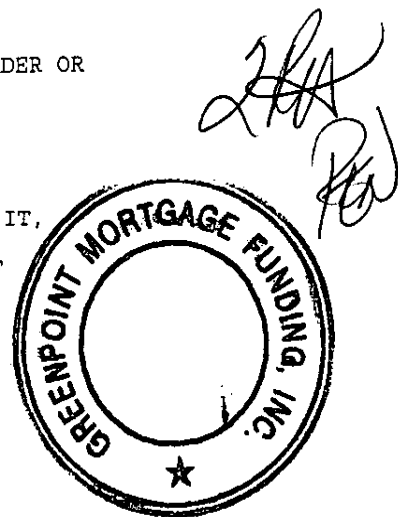
PIF DATE: OCTOBER 23, 2002

PROPERTY ADDRESS:
4445 N DRAKE
CHICAGO IL 60625

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

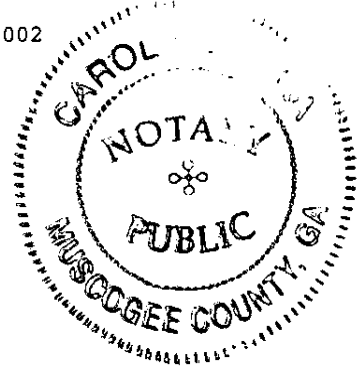


STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 04, 2002

Carole O' Hara
CAROLE O' HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005



AFTER RECORDING RETURN TO:
GREATER ILLINOIS TITLE CO.
6158 N. MILWAUKEE AVE.
CHICAGO, IL 60646

PREPARED BY: Edmae Cline
DS120/ENC-020211

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ORDER NO.: 1301 - 004303704
ESCROW NO.: 1301 - 004303704

1

STREET ADDRESS: 4445 NORTH DRAKE

CITY: CHICAGO

ZIP CODE: 60625

COUNTY: COOK

TAX NUMBER: 13-14-222-004-0000

21411007

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 2 IN WALKER'S SUBDIVISION OF LOTS 17, 18, 19, 20 AND 21 IN BLOCK 2 IN M.A. BARNE'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.