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3953/0062 18 001 Page 1 of 2
2002-12-19 09:16:34
Cook County Recorder 26.00

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This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/0190



8066534

.....
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN T. CALLAHAN AND DENISE M. CALLAHAN, HIS WIFE their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 11TH day of APRIL, 1998, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book ___ of records, on page __, as document 98340005, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:
LOT 2 (EXCEPT THE EAST 60 FEET OF THE NORTH 15 FEET THEREOF) IN VIREN'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1955 AS DOCUMENT 16264720, BEING A RESUBDIVISION OF LOTS 3 AND 4 IN FLORENCE HOME GARDENS BEING A SUBDIVISION OF THE NORTH 274 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO A RESUBDIVISION OF LOT 7 IN COUNTRY CLUB VIEW, BEING A SUBDIVISION LYING SOUTH OF THE SOUTH LINE OF THE NORTH 274 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9 AND LYING EAST OF THE WEST 301.43 FEET AFORESAID FRACTIONAL PART OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EP IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-09-317-020-0000
Address(es) of Premises: 1103 South Stone, LaGrange, Illinois 60525
Witness ___ hand ___ and seal ___, this 22nd day of November, 2002.

Richard J. Haley (seal)
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT

P. Kevin McLaughlin (seal)
P. KEVIN McLAUGHLIN, VICE PRESIDENT

This instrument was prepared by & should be mailed to: Loan Operations
First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

BOX 333-CT

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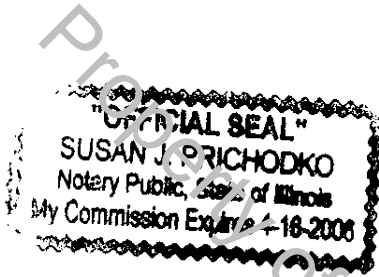
STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 22nd day of November, 2002.

Susan J. Prichodko

Commission Expires 4-16-2006



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